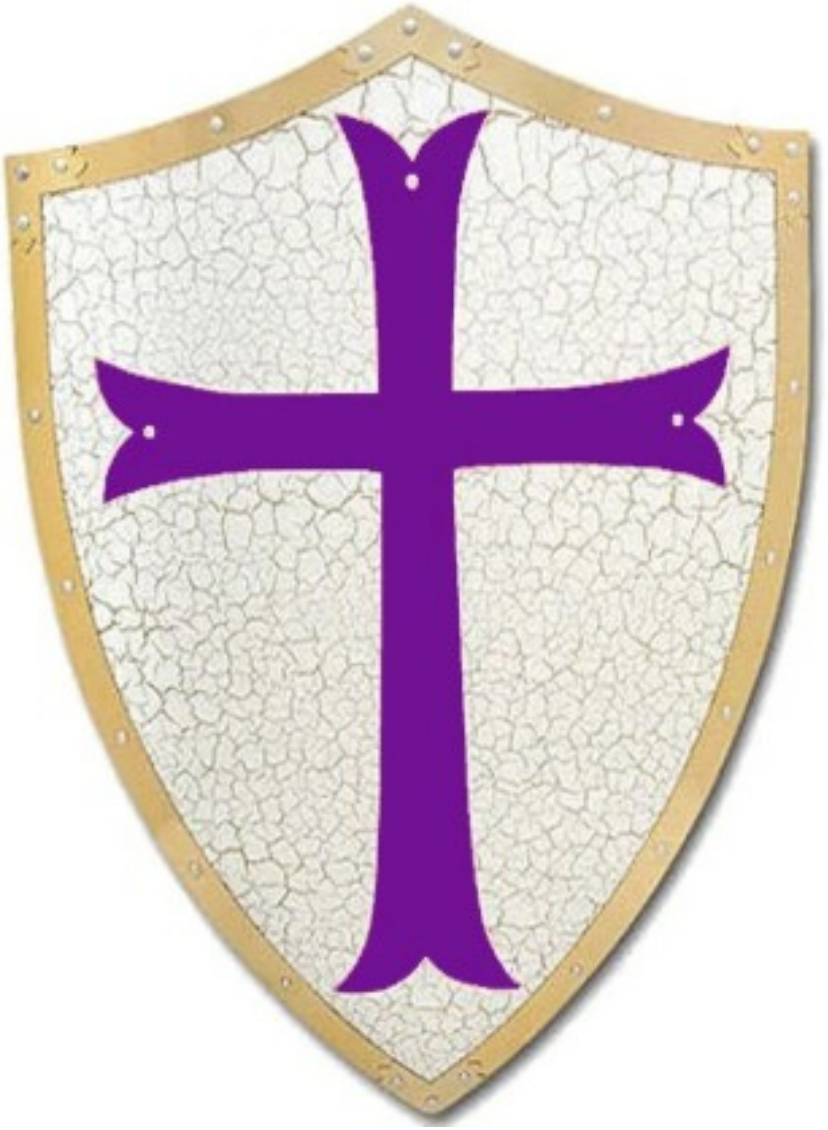
St. George's Anglican Church

The Order for the Administration of the Lord's Supper

Sunday, November 29, 2026 at 9:00 a.m. and 11:00 a.m.

First Sunday of Advent



"...Devoted to the Apostles' teaching and fellowship,
the breaking of bread and the prayers."
Acts 2:42



For the First 3 **Wednesdays of December** at **6PM**

St. George's Anglican Church will celebrate **Evensong**, a timeless service of Scripture, Music, and prayer.

Please join us as we expectantly prepare for both the celebration of Jesus Christ's birth at Christmas (His first coming) and His return at the Second Coming

Attention Families with Small Children

Children are a valued part of our parish family and are encouraged to participate in worship alongside their parents. We believe children grow in faith by worshipping with the entire multi-generational congregation.

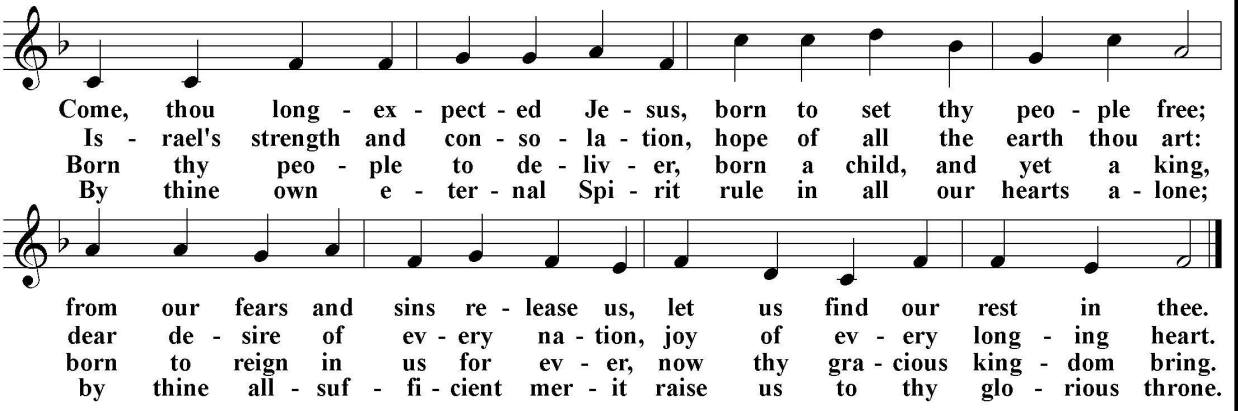
We also understand that little ones can often struggle with adult expectations in worship. For families with infants or toddlers who have become vocal and active, we stream the services in the overflow area, the fellowship hall, and our Nursery/Play Room downstairs. All three are available for parents who need to bring their child out of the worship space for a period until your little one is ready to come back into the nave.

An Order for the Administration of the Lord's Supper

Prelude

(The people stand.)

Hymn in Procession 66 - Come, Thou Long Expected Jesus



Words: Charles wesley (1707-1788)
Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesange*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.

Let us pray.

(The people kneel.)

The Collect for Purity

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Great Litany

O GOD the Father, Creator of heaven and earth;
Have mercy upon us.

O God the Son, Redeemer of the world;
Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful;
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God;
Have mercy upon us.

REMEMBER not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

FROM all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine; from battle and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension, and by the Coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

WE sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee so to rule the heart of thy servant, The President of the United States, that he may above all things seek thy honour and glory;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve all Christian Rulers and Magistrates, giving them grace to execute justice, and to maintain truth;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and show it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to send forth labourers into thy harvest;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan under our feet;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort, all who are in danger, necessity, and tribulation;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who travel by land, by water, or by air, all women in child-birth, all sick persons, and young children; and to show thy pity upon all prisoners and captives;

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for, the fatherless children, and widows, and all who are desolate and oppressed;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them;

We beseech thee to hear us, good Lord

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word;

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, who takest away the sins of the world;

Grant us thy peace.

O Lamb of God, who takest away the sins of the world;

Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Collect of the Day

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. **Amen.**

(The people sit.)

The First Lesson is written in the Sixty-Fourth Chapter of the Book of Isaiah, beginning at the First Verse.

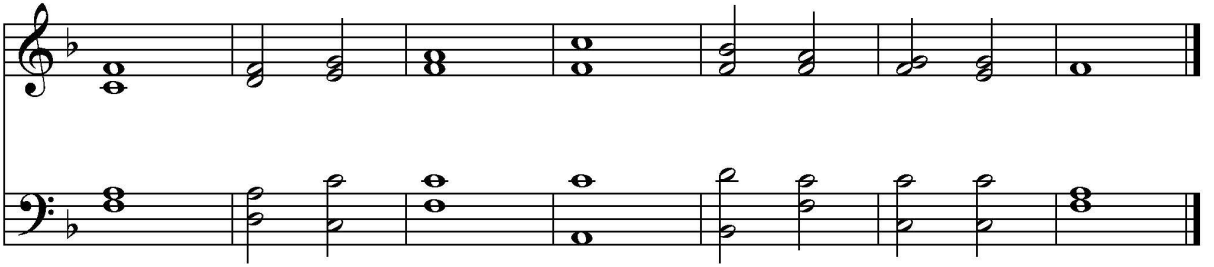
(Isaiah 64:1-9)

Oh that you would rend the heavens and come down,
that the mountains might quake at your presence—
as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
and that the nations might tremble at your presence!
When you did awesome things that we did not look for,
you came down, the mountains quaked at your presence.
From of old no one has heard
or perceived by the ear,
no eye has seen a God besides you,
who acts for those who wait for him.
You meet him who joyfully works righteousness,
those who remember you in your ways.
Behold, you were angry, and we sinned;
in our sins we have been a long time, and shall we be saved?
We have all become like one who is unclean,
and all our righteous deeds are like a polluted garment.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
There is no one who calls upon your name,
who rouses himself to take hold of you;
for you have hidden your face from us,
and have made us melt in the hand of our iniquities.
But now, O Lord, you are our Father;

we are the clay, and you are our potter;
we are all the work of your hand.
Be not so terribly angry, O Lord,
and remember not iniquity forever.
Behold, please look, we are all your people.

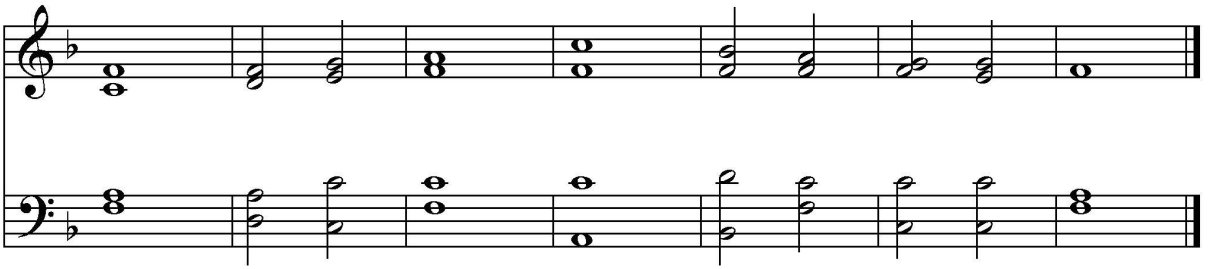
Here Endeth the Lesson

(The people stand.)



Psalm 80 *Qui regis Israæl*

HEAR, O thou Shepherd of Israel, thou that leadest Joseph | like a flock;
show thyself also, thou that sittest up- | on the Cherubim.
Before Ephraim, Benjamin, | and Manasseh,
stir up thy | strength, and come and help us.
Turn us again, | **O** God;
show the light of thy countenance, | and we shall be whole.
O LORD | God of hosts,
how long wilt thou be angry with thy | people **that** prayeth?
Thou feedest them with the | bread of tears,
and givest them plenteousness of | **tears to** drink.
Thou hast made us a very strife un- | to our neighbours,
and our enemies | **laugh** us to scorn.
Turn us again, thou | God of hosts;
show the light of thy countenance, | and we shall be whole.
Thou hast brought a vine | out of Egypt;
thou hast cast out the | **heathen**, and planted it.
Thou madest | room for it;
and when it had taken | root, it filled the land.
The hills were covered with the | shadow of it,
and the boughs thereof were | like the goodly cedar-trees.



She stretched out her branches un- | to the sea,
and her | boughs unto the River.
Why hast thou then broken | down her hedge,
that all they that go | by pluck off her grapes?
The wild boar out of the wood doth | root it up,
and the wild beasts | of the field devour it.
Turn thee again, thou God of hosts, look | down from heaven,
behold, and | visit **this** vine;
And the place of the vineyard that thy right | hand hath planted,
and the branch that thou madest so | **strong** for thyself.
It is burnt with fire, | and cut down;
and they shall perish at the rebuke | of thy countenance.
Let thy hand be upon the man of | thy right hand,
and upon the son of man, whom thou madest so | strong for thine own self.
And so will not we go | back from thee:
O let us live, and we shall | call upon thy Name.
Turn us again, O LORD | God of hosts;
show the light of thy countenance, | and we shall be whole.
Glory be to the Father, and | to the Son,
And | to the Holy Ghost:
As it was in the beginning, is now, and | ever shall be,
World | without end. Amen.

(The people sit.)

The Epistle is written in the Second Chapter of the Second Letter of Peter, beginning at the First Verse. (2 Peter 2:1-22)

But false prophets also arose among the people, just as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Master who bought them, bringing upon themselves swift destruction. And many will follow their sensuality, and because of them the way of truth will be blasphemed. And in their greed they will exploit you with false words. Their condemnation from long ago is not idle, and their destruction is not asleep.

For if God did not spare angels when they sinned, but cast them into hell and committed them to chains of gloomy darkness to be kept until the judgment; if he did not spare the ancient world, but preserved Noah, a herald of righteousness, with seven others, when he brought a flood upon the world of the ungodly; if by turning the cities of Sodom and Gomorrah to ashes he condemned them to extinction, making them an example of what is going to happen to the ungodly; and if he rescued righteous Lot, greatly distressed by the sensual conduct of the wicked (for as that righteous man lived among them day after day, he was tormenting his righteous soul over their lawless deeds that he saw and heard); then the Lord knows how to rescue the godly from trials, and to keep the unrighteous under punishment until the day of judgment, and especially those who indulge in the lust of defiling passion and despise authority.

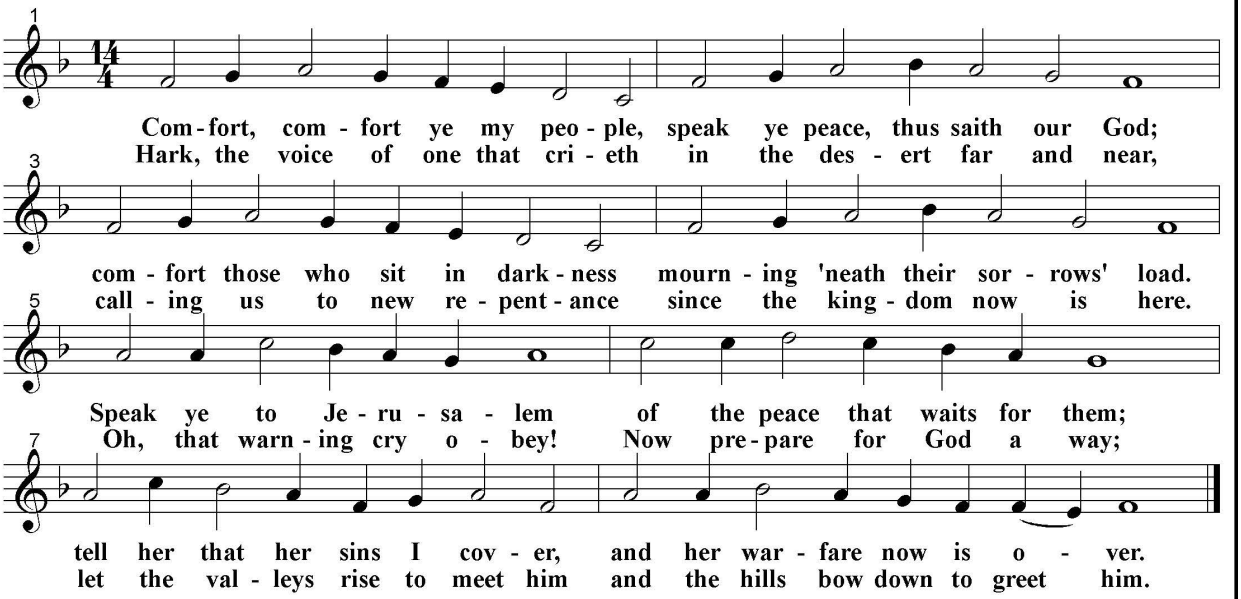
Bold and willful, they do not tremble as they blaspheme the glorious ones, whereas angels, though greater in might and power, do not pronounce a blasphemous judgment against them before the Lord. But these, like irrational animals, creatures of instinct, born to be caught and destroyed, blaspheming about matters of which they are ignorant, will also be destroyed in their destruction, suffering wrong as the wage for their wrongdoing. They count it pleasure to revel in the daytime. They are blots and blemishes, reveling in their deceptions, while they feast with you. They have eyes full of adultery, insatiable for sin. They entice unsteady souls. They have hearts trained in greed. Accursed children! Forsaking the right way, they have gone astray. They have followed the way of Balaam, the son of Beor, who loved gain from wrongdoing, but was rebuked for his own transgression; a speechless donkey spoke with human voice and restrained the prophet's madness.

These are waterless springs and mists driven by a storm. For them the gloom of utter darkness has been reserved. For, speaking loud boasts of folly, they entice by sensual passions of the flesh those who are barely escaping from those who live in error. They promise them freedom, but they themselves are slaves of corruption. For whatever overcomes a person, to that he is enslaved. For if, after they have escaped the defilements of the world through the knowledge of our Lord and Savior Jesus Christ, they are again entangled in them and overcome, the last state has become worse for them than the first. For it would have been better for them never to have known the way of righteousness than after knowing it to turn back from the holy commandment delivered to them. What the true proverb says has happened to them: “The dog returns to its own vomit, and the sow, after washing herself, returns to wallow in the mire.”

Here endeth the Epistle.

(The people stand.)

Gospel Hymn 67 - Comfort, comfort ye my people



The Holy Gospel is written in the Thirteenth Chapter of the Gospel according to Mark, beginning at the Twenty-Fourth Verse. (Mark 13:24-37)

People **Glory be to thee, O Lord.**

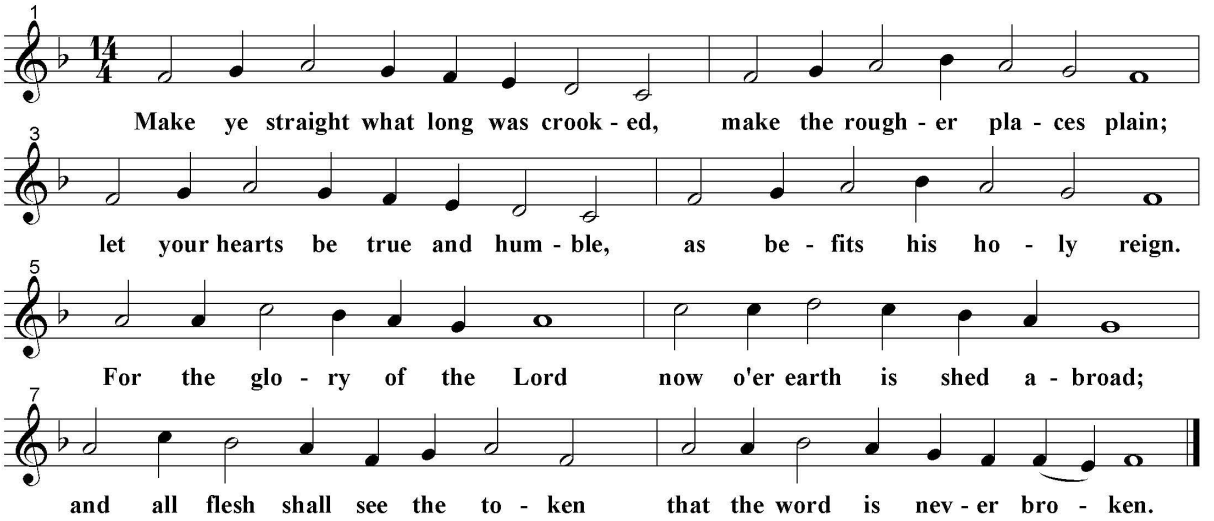
"But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. And then they will see the Son of Man coming in clouds with great power and glory. And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly, I say to you, this generation will not pass away until all these things take place. Heaven and earth will pass away, but my words will not pass away.

"But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. Be on guard, keep awake. For you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake.

Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the rooster crows, or in the morning— lest he come suddenly and find you asleep. And what I say to you I say to all: Stay awake."

People **Praise be to thee, O Christ.**



Words: Johann G. Olearius (1611-1684); tr. Catherine Winkworth (1827-1878), alt.
Music: *Psalm 42*, melody Claude Goudimel (1514-1572)

The Nicene Creed

(The people remain standing.)

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Sermon **The Right Reverend Michael Williams**

(The people sit.)

Announcements

Offertory Sentence

(The people stand until the ushers have handed the bread and wine to the acolyte.)

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *(St. Matt. vii. 21)*

(The people sit.)

9:00 a.m. Offertory Anthem ***Let All Mortal Flesh Keep Silence*** **St. George's Choir**

Text: Liturgy of St. James
Tune: PICARDY, arr. E. Eiker

Let all mortal flesh keep silence, and with fear and trembling stand; ponder nothing earthly-minded, for with blessing in his hand Christ our God to earth descendeth, our full homage to demand. King of kings, yet born of Mary, as of old on earth he stood, Lord of lords in human vesture; in the body and the blood he will give to all the faithful his own self for heavenly food. Rank on rank the host of heaven spreads its vanguard on the way, as the light descendeth from the realms of endless day. That the powers of hell may vanish as the darkness clears away. At his feet the six-winged seraph; cherubim with sleepless eye veil their faces to the presence, as with ceaseless voice they cry, "alleluia, Lord most high."

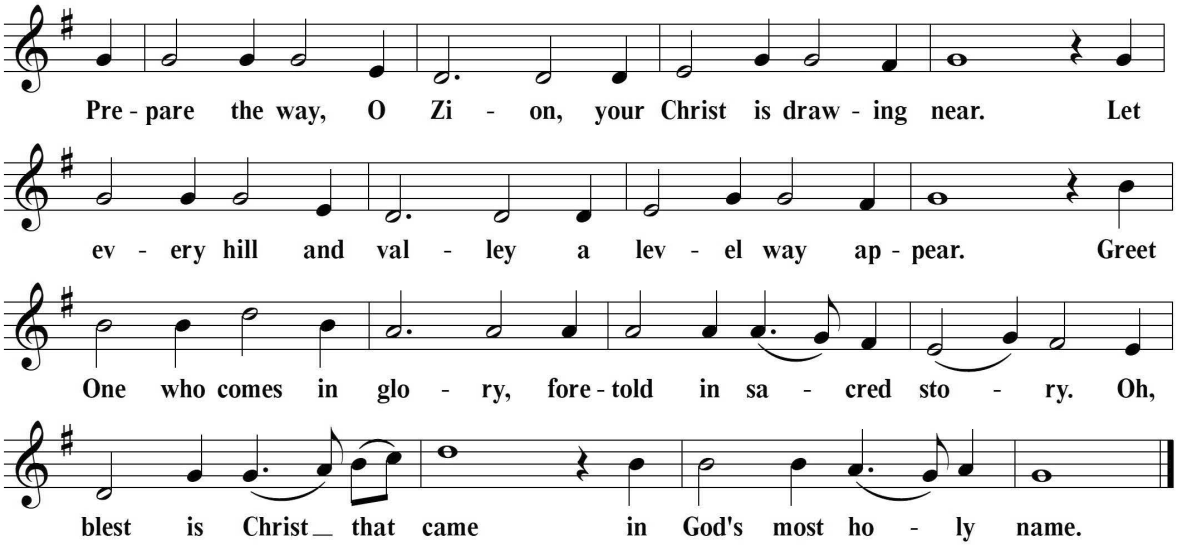
11:00 a.m. Offertory Anthem ***Come, Thou Dear Redeemer*** **St. Gabriel's Choir**

Text: Charles Wesley
Music Cesar Franck

Come, Thou dear Redeemer. Come Lord Jesus set us free, from our fears and sins release us. Let us find our rest in Thee. Hope of all the earth Thou art. Joy of every longing heart. Come, Thou dear redeemer born a child yet Thou art a King. Born to reign in us forever, now Thy gracious Kingdom bring. Rule in all our hearts alone. Raise us to Thy glorious throne. Amen.

At the Presentation

(The people stand.)



Then the Celebrant shall say,

Let us pray for the whole state of Christ's Church.

(The people kneel.)

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; [and especially ____] and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, [especially ____].

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially ____]; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Exhortation

DEARLY beloved in the Lord, ye who mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained for us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father and the Holy Ghost, let us give, as we are most bounden, continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen.**

Then the Celebrant shall say,

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Bishop when present, or The Priest, stands and says,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.
COME unto me, all ye that travail and are heavy laden, and I will refresh you. (Matthew 11:28)

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (John 3:16)

Hear also what Saint Paul saith.
This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

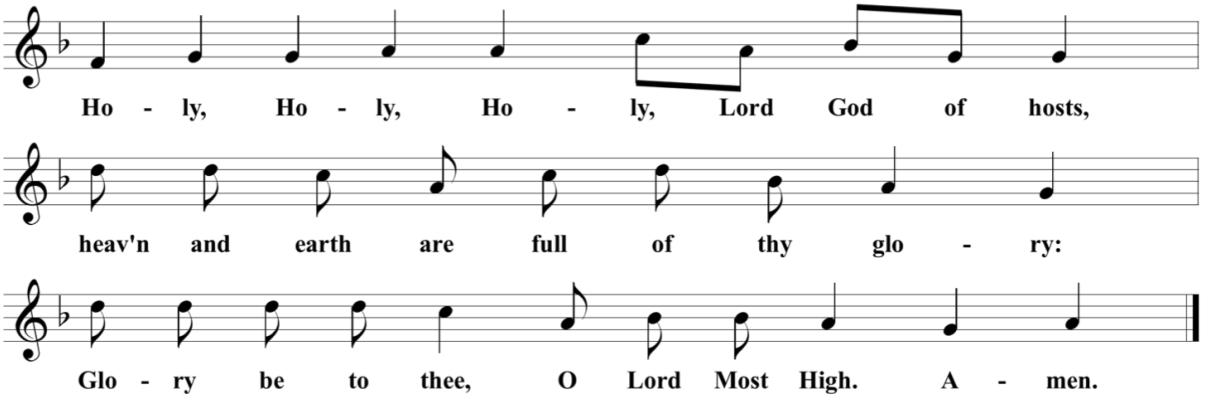
Hear also what Saint John saith.
If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. (1 John 2:1-2)

Celebrant	Lift up your hearts.
People	**We lift them up unto the Lord.**
Celebrant	Let us give thanks unto our Lord God.
People	**It is meet and right so to do.**

IT is very meet, right, and our bounden duty that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus Merbecke



ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

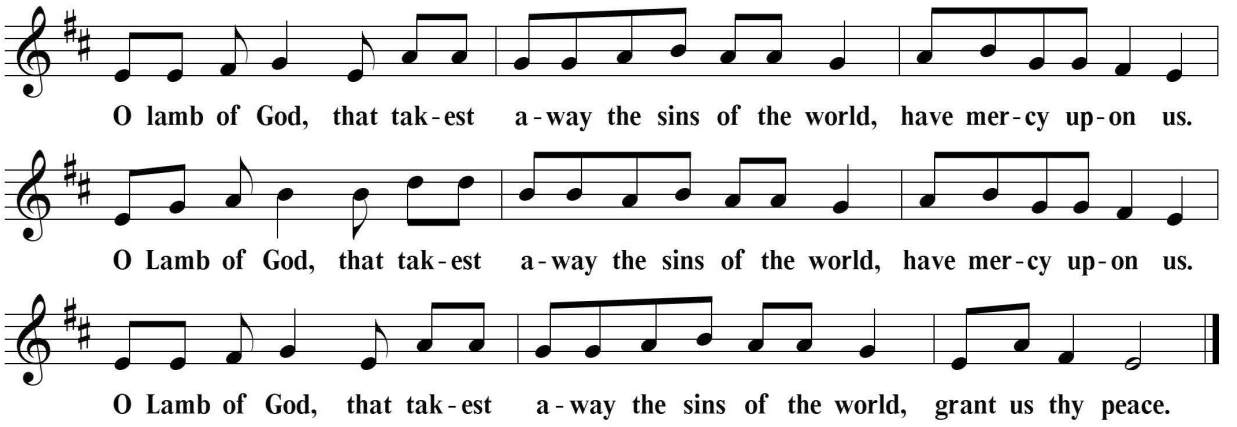
And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Merbecke

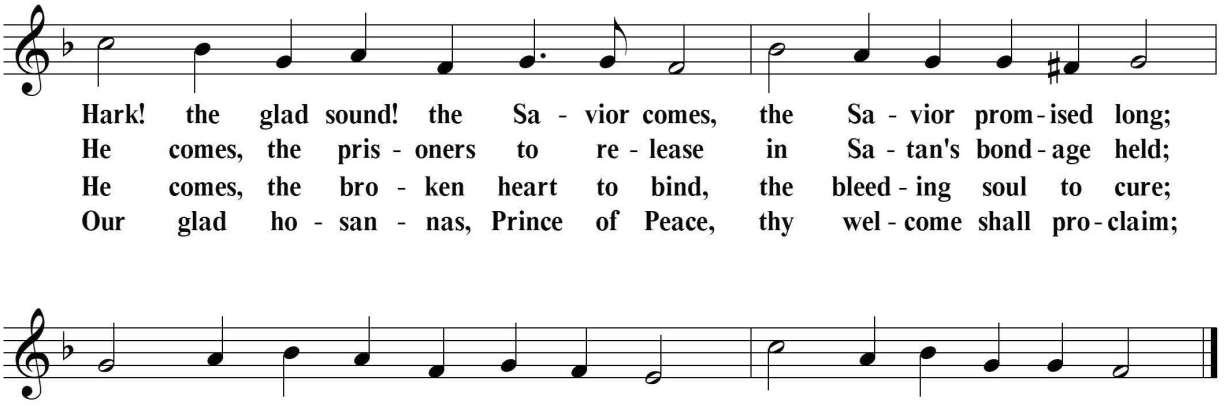


Administration of Holy Communion

It is the custom of this Church that all baptized persons who come in faith and penitence are welcome to receive the Sacrament of Holy Communion. One may receive the wine either by intinction (dipping the wafer in the cup) or drinking it directly from the common cup. Children and adults who do not wish to receive Communion may come for a blessing, signifying this by crossing your arms across your chest. (Consecrated gluten-free wafers are available simply by indicating the need for such to the priest.)

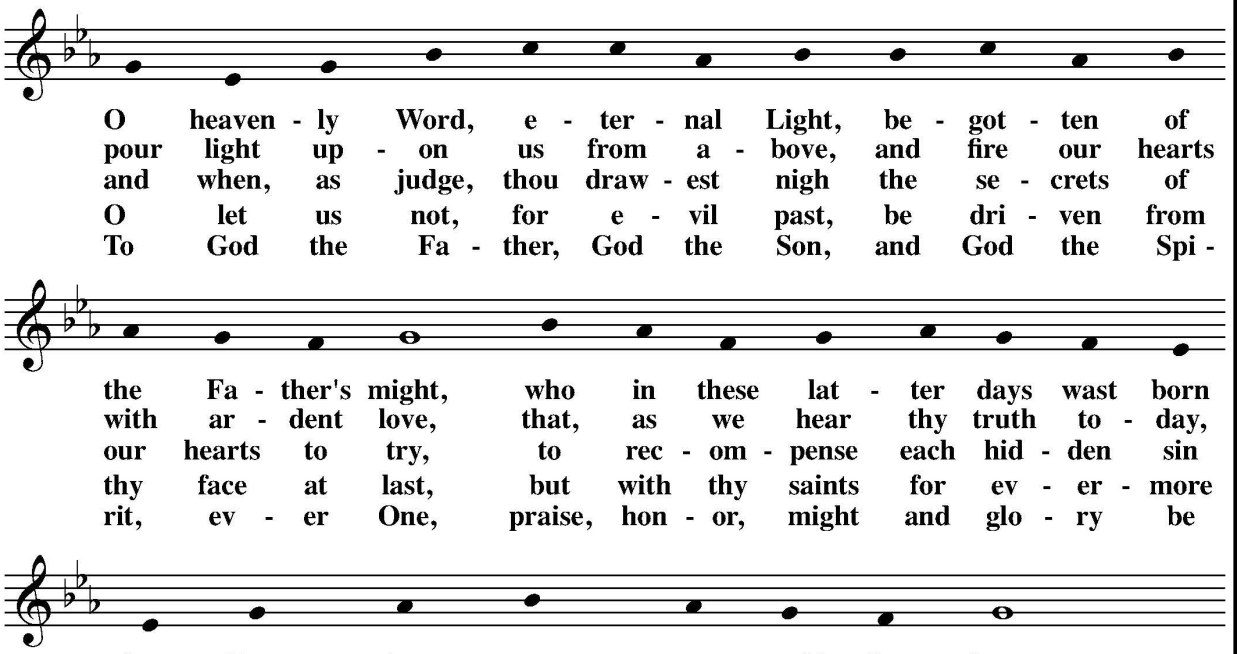
(The congregation is encouraged to join in singing the hymns.)

Communion Hymn 71 - Hark! The Glad Sound!



Words: Philip Doddridge (1702-1751)
Music: *Bristol*, from *The Whole Booke of Psalmes*, 1621

Communion Hymn 63 - O Heavenly Word



Words: Latin, ca. 7th cent.; tr. *Hymnal 1982*
Music: *Verbum supernum prodiens*, plainsong, Mode 2, Nevers MS., 13th cent.

Then the Celebrant shall say,

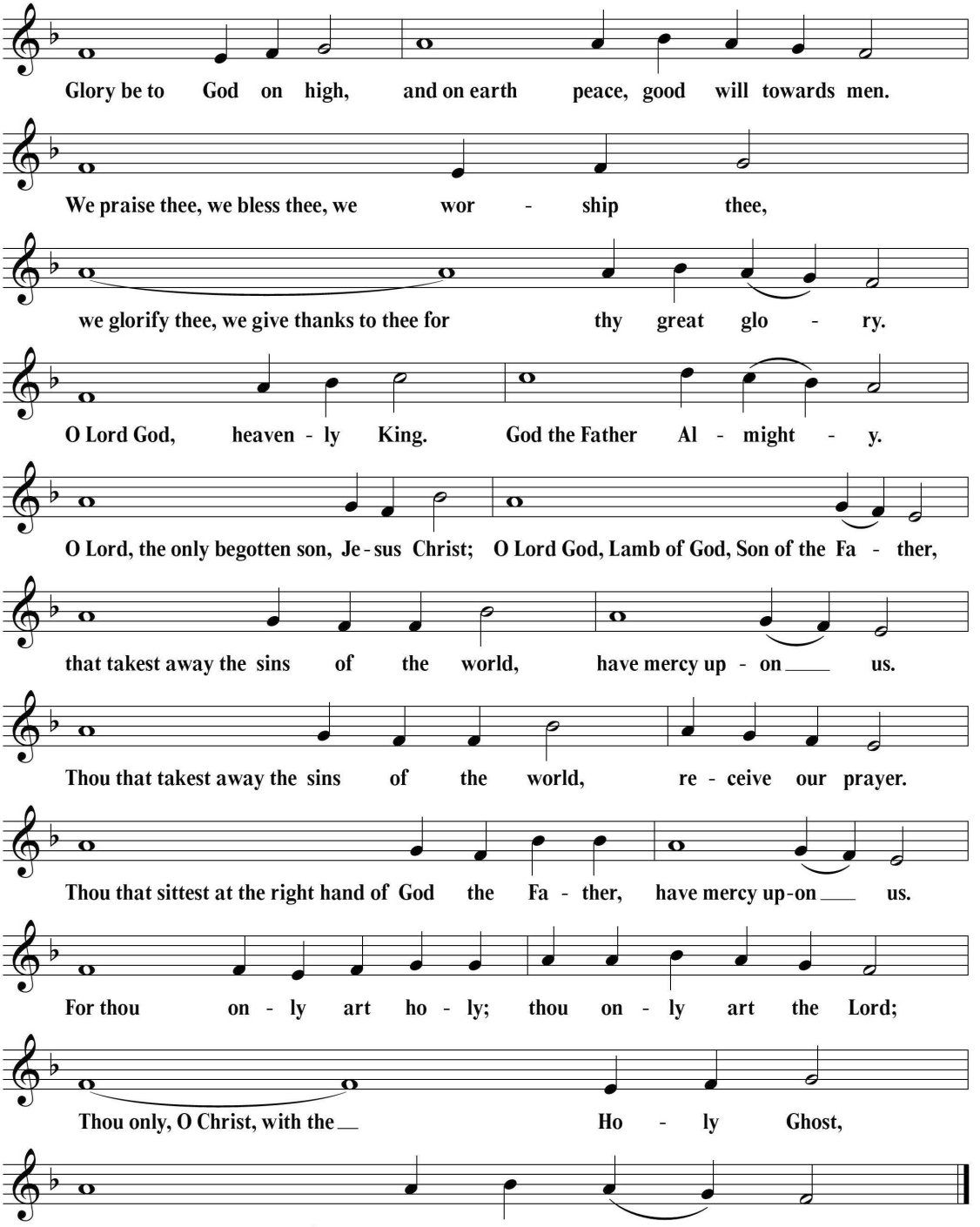
Let us pray.

(The people kneel and say together.)

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

(The people stand.)

Gloria in Excelsis



The Bishop when present, or the Priest, gives the blessing

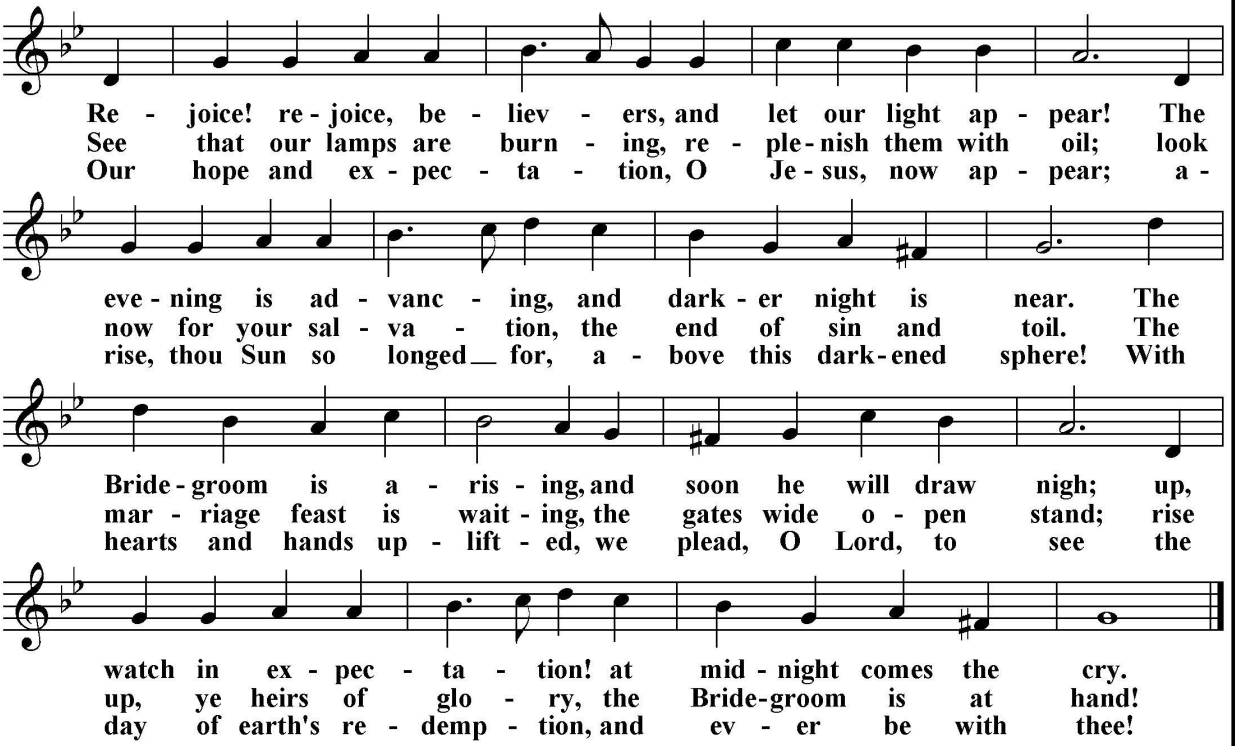
The Blessing

(The people kneel.)

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

(The people stand.)

Hymn in Recession 68 - Rejoice, Rejoice Believers



Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt.
Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865

Postlude

"Appealing to Scripture as containing all things necessary to salvation, to antiquity as a guide to the understanding of Scripture, and to reason as the God-given faculty for receiving divine revelation."

~ Archbishop of Canterbury Michael Ramsey, The Anglican Spirit

Lay Ministry Assistants

Acolytes

8:00 - Nick Rocco (C/S)
9:00 - Carrigan Odell (C/S), Samantha Casey (B/T), Jocelyn Casey (T)
11:00 - Ali Stonestreet (C/S), Thomas Wallnutt (B), Jack Corbin (T), Blaise Ndayishimiye (T)

Altar Guild: Anita Lewis, Katie Williams, Susie Lowry
Care of Linens: Celia Wenger

Broadcast Ministry

9:00 - Robert Barnsbee
11:00 - Megan Donahue

Chalice Bearers

Lectors

8:00 - Ken Emery
9:00 - Ross Eastman
11:00 - Sarah Stonestreet

Master of Ceremonies

Scott Miller

Hosts

9:00 - Sue Ann Jennings & Hedy DuCharme
11:00 - Hayley & Dave Wilson*

Ushers

8:00 - Ana McIntosh & Penny Whitney
9:00 - Ross & Debbie Eastman; Hedy DuCharme & Ann Miller (Offering)
11:00 - William & Megan Mutch; Dave & Hayley Wilson (Offering)

In Celebration

Birthdays Sheri Tomerlin, MeLissa Rocco

Altar Flowers

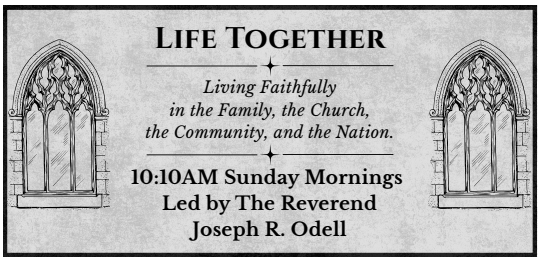
Given to the Glory of God in thanksgiving, by Bill and Bette Storms.

Week of

November 29 - December 6

Sunday, November 29 The First Sunday of Advent

8:00 AM Holy Communion & Sermon
9:00 AM Choral Communion & Sermon
10:10 AM Adult Education
10:10 AM Children's Sunday School
10:10 AM Youth Education
11:00 AM Choral Communion & Sermon
4:00 PM Advent Lessons & Carols



Tuesday, December 1

10:30 AM Tuesday Women's Bible Study

Wednesday, December 2

5:00 PM St. Gabriel's Choir Rehearsal
6:00 PM Evensong
Youth Group Dinner, Lesson & Game
Confirmation Class 6
6:30 PM St. George's Choir Rehearsal

Thursday, December 3

4:00 PM Musical Beginnings

Saturday, December 5

9:00 AM Saturday Women's Bible Study

Sunday, December 6 The Second Sunday of Advent

8:00 AM Holy Communion & Sermon
9:00 AM Choral Communion & Sermon
10:10 AM Adult Education
10:10 AM Children's Sunday School
10:10 AM Youth Education
11:00 AM Choral Communion & Sermon

St. George's Anglican Church

Advent Lessons & Carols



A Choral Service to Prepare Hearts for the Coming of our Lord.

Today at 4:00PM



Advent & Christmas Liturgical Services

Sunday, November 29th - 8AM, 9AM, and 11AM
The First Sunday of Advent - Holy Communion with Sermon
Advent Lessons & Carols - **4PM**

Wednesday, December 2nd - Advent Evensong 6PM

Sunday, December 6th - 8AM, 9AM, and 11AM
The Second Sunday of Advent - Holy Communion with Sermon

Wednesday, December 9th - Advent Evensong 6PM

Sunday, December 13th - 8AM, 9AM, and 11AM
The Third Sunday of Advent - Holy Communion with Sermon

Wednesday, December 16th - Advent Evensong 6PM

Sunday, December 20th - 8AM, 9AM, and 11AM
The Fourth Sunday of Advent - Holy Communion with Sermon

Thursday, December 24th - 4:30PM
(pre-service music begins at **4PM**)
The Feast of the Nativity - Children's Nativity Pageant with Christmas Eve Holy Communion and Sermon

Thursday, December 24th - 7:30PM
(pre-service music begins at **7PM**)
The Feast of the Nativity - Christmas Eve Holy Communion and Sermon

Thursday, December 25th - 11:00AM
(pre-service music begins at 7PM)
The Feast of the Nativity - Christmas Day Holy Communion and Sermon

Sunday, December 27th - 8AM
The First Sunday after Christmas Day - Holy Communion and Sermon

Sunday, December 27th - 9AM, and 11AM
The First Sunday after Christmas Day - Christmas Lessons and Carols



St. George's Anglican Church

217 East Pikes Peak Ave.
Colorado Springs, CO 80903

719-434-3364 www.stgac.org

The Most Reverend Derek LS Jones
Archbishop
Anglican Reformed Catholic Church (ARCC)
ARCC: (888) 460-5556

The Right Reverend Michael Williams
Bishop Ordinary
The Anglican Diocese of St. Andrew
Cell: 719-425-6777
BishopWilliams@AnglicanChaplains.org

The Reverend Joseph R. Odell, Rector
Cell: (914) 451-8639
Joseph.Odell@anglicanchaplains.org

The Reverend Thomas Jennings
Deacon, Chaplain for Vocations
Cell: 719-661-8331
DrJennings@PinnacleDentistryCO.com

Lisa Fargo, Finance Administrator
stgeorgesfinancecos@gmail.com

Karine Pignatiello, Parish Administrator
Stgaccommunications@gmail.com

Catie Corbin, Family Ministry
stgacfamilies@gmail.com

Sarah Stonestreet, Community Outreach
SarahStonestreet6@gmail.com

Rob Howard, Music Director
RHoward@ecaeagles.org

Joy Welker, St. Gabriel's Choir Director
JoyWelker@yahoo.com

Lisa Stein, Women's Education
LisaCastleStein@yahoo.com

Sue Ann Jennings, Children's Education
Sueann@PinnacleDentistryCO.com

Hospitality:
Teresa Overby

Vestry Members

Bill Ferrier, Sr. Warden
Scott Miller, Jr. Warden
John Newsome, Chancellor
Lisa Fargo, Treasurer
Andy Lindquist, Clerk

Whit Boswell, Becky Gloriod,
Sarah Stonestreet, Hayley Wilson,
Joey Tindell, Steve Castle,
Ken Emery, Ross Eastman,
Rick Gysin