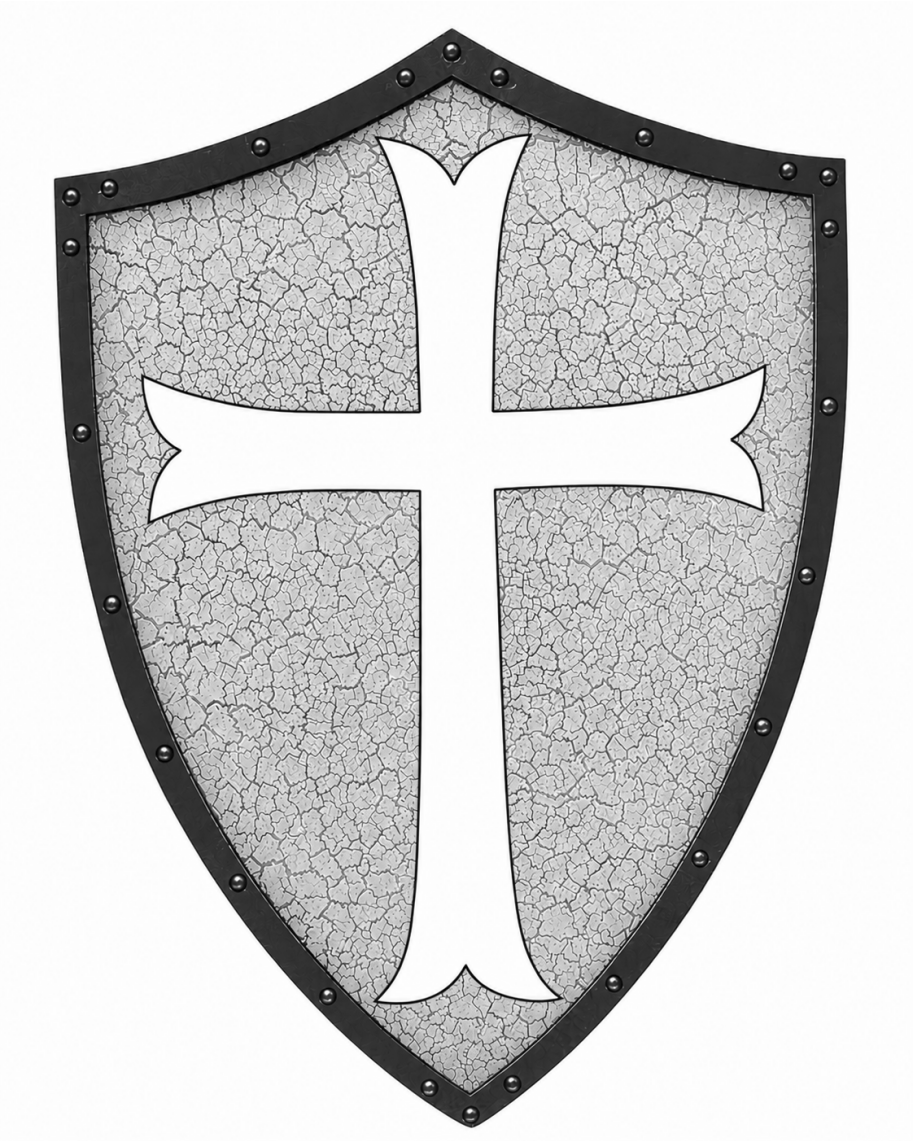
St. George's Anglican Church

The Order for the Administration of the Lord's Supper

Sunday, November 22, 2026 at 9:00 a.m. and 11:00 a.m.

Sunday Before Advent



"...Devoted to the Apostles' teaching and fellowship,
the breaking of bread and the prayers."
Acts 2:42

Evening Prayer

Every **Wednesday Evening** at **6PM**
at St. George's Anglican Church Evening Prayer will be read.

Everyone is welcomed and encouraged to come and
participate in this rich Anglican Tradition.

Attention Families with Small Children

Children are a valued part of our parish family and are encouraged to participate in worship alongside their parents. We believe children grow in faith by worshipping with the entire multi-generational congregation.

We also understand that little ones can often struggle with adult expectations in worship. For families with infants or toddlers who have become vocal and active, we stream the services in the overflow area, the fellowship hall, and our Nursery/Play Room downstairs. All three are available for parents who need to bring their child out of the worship space for a period until your little one is ready to come back into the nave.

An Order for the Administration of the Lord's Supper

Prelude

(The people stand.)

Hymn in Procession 460 - Alleluia, Sing to Jesus



Words: William Chatterton Dix (1837-1898)
Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

Let us pray.

(The people kneel.)

The Collect for Purity

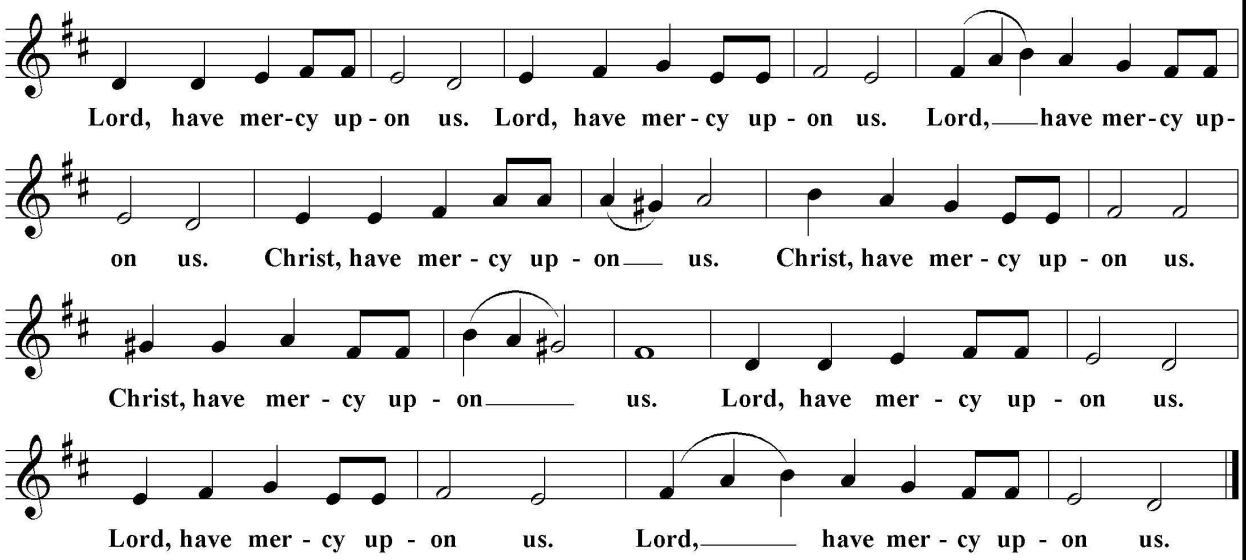
ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law

Celebrant Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie Willan



Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Collect of the Day

O LORD, we beseech thee, absolve thy people from their offences: that through thy bountiful goodness, we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for the sake of Jesus Christ, our blessed Lord and Saviour. **Amen.**

(The people sit.)

The First Lesson is written in the Thirty-Fourth Chapter of the Book of Ezekiel, beginning at the Eleventh Verse. (Ezekiel 34:11-24)

"For thus says the Lord God: Behold, I, I myself will search for my sheep and will seek them out. As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

"As for you, my flock, thus says the Lord God: Behold, I judge between sheep and sheep, between rams and male goats. Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet?

"Therefore, thus says the Lord God to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them. I am the Lord; I have spoken.

Here Endeth the Lesson

(The people stand.)

Psalm 100 *Jubilate Deo*

O be joyful in the Lord, all you lands; *
serve the Lord with gladness, and come before his presence with a song.

Be assured that the Lord, he is God; *
it is he that has made us, and not we ourselves;
we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; *
be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting, *
and his truth endures from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

(The people sit.)

The Epistle is written in the Fifteenth Chapter of the First Letter of Paul to the Corinthians, beginning at the Nineteenth Verse. (1 Cor 15:19-28)

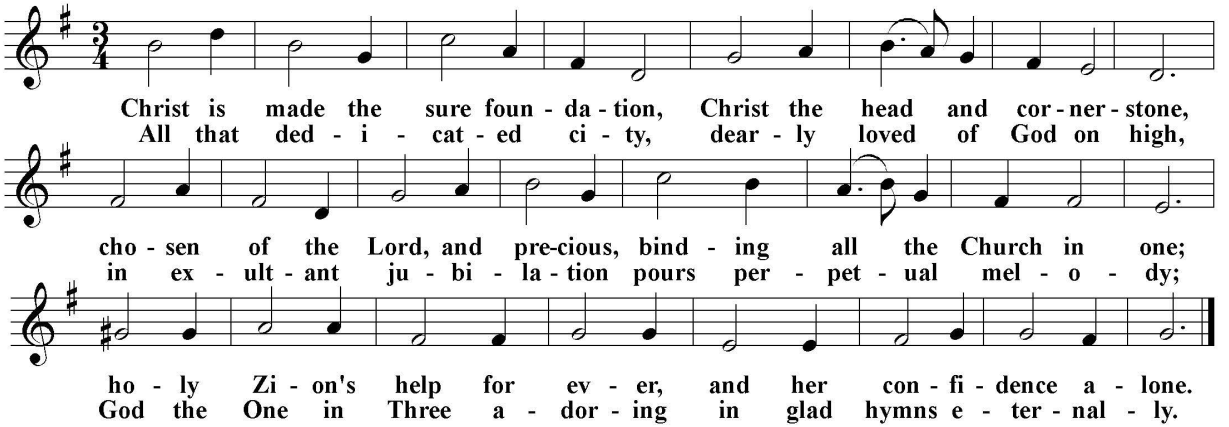
If in Christ we have hope in this life only, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him. When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

Here endeth the Epistle.

(The people stand.)

Gospel Hymn 518 - Christ is made the Sure Foundation



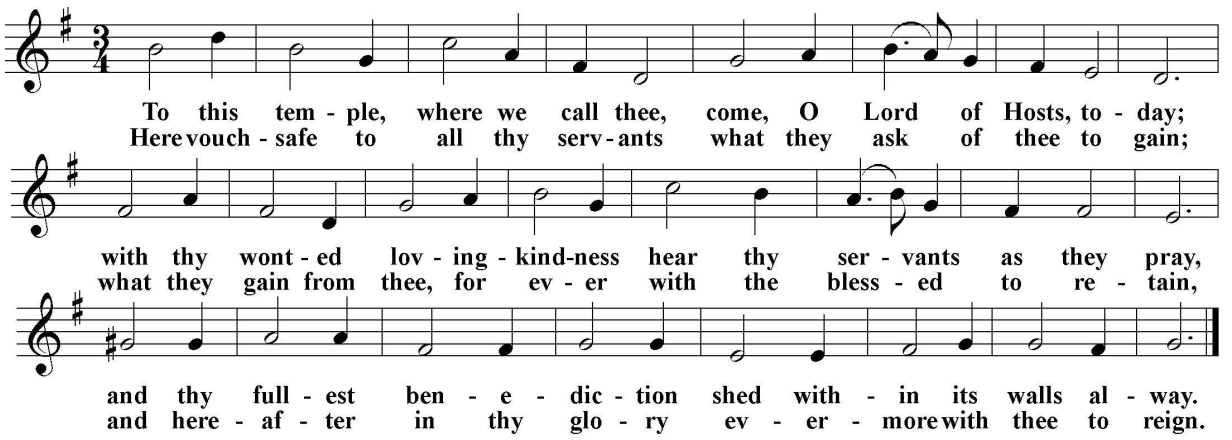
The Holy Gospel is written in the Twenty-Fifth Chapter of the Gospel according to Matthew, beginning at the Thirty-First Verse. (Matthew 25:31-46)

People **Glory be to thee, O Lord.**

"When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. And he will place the sheep on his right, but the goats on the left. Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.'

"Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

People **Praise be to thee, O Christ.**



Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.
Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929)

The Nicene Creed

(The people remain standing.)

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Sermon — **The Reverend Joseph R. Odell**

(The people sit.)

Announcements

Offertory Sentence

(The people stand until the ushers have handed the bread and wine to the acolyte.)

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *(St. Matt. vii. 21)*

(The people sit.)

9:00 a.m. Offertory Anthem — ***Dona Nobis Pacem*** — **St. George's Choir**

Text: traditional

Tune: from Heiligmesse F.J. Haydn arr. P. Liebergent

Give us peace.

11:00 a.m. Offertory Anthem ***Sing Praise to the Mighty God*** **St. Gabriel's Choir**

Text: Psalm 19:1-2
Music: J.S. Bach/Hal Hopson

Sing praise to the mighty God, the God of all creation. The heavens declare God's praise, they tell God's might and glory. The sun shines day to day, the moon shines night to night. God's love is ever sure, is sure forevermore. The seasons come and go, time moves from year to year.

At the Presentation

(The people stand.)

Praise God, from whom all blessings flow; Old 100th
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost.

Our fathers' God to Thee, author of liberty, to thee we sing: America
Long may our land be bright with freedom's holy light;
Protect us by Thy might, Great God, our King.

Then the Celebrant shall say,

Let us pray for the whole state of Christ's Church.

(The people kneel.)

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; [and especially ____] and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, [especially ____].

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially ____]; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then the Celebrant shall say,

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Bishop when present, or The Priest, stands and says,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.
COME unto me, all ye that travail and are heavy laden, and I will refresh you. (Matthew 11:28)

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (John 3:16)

Hear also what Saint Paul saith.
This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

Hear also what Saint John saith.
If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. (1 John 2:1-2)

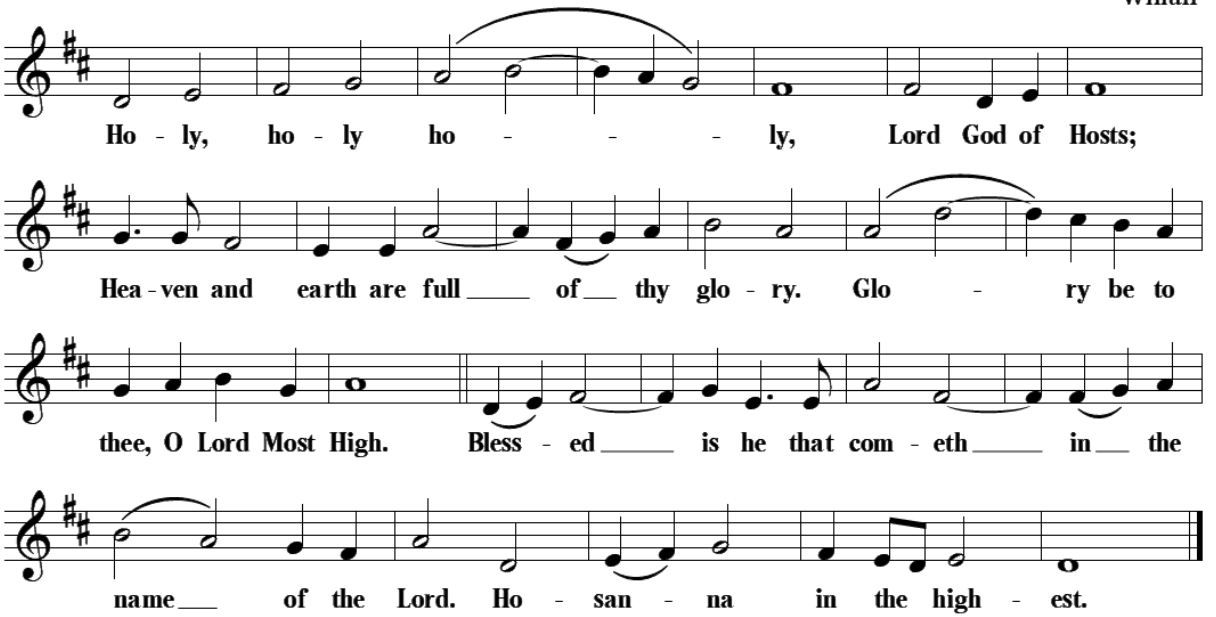
Celebrant	Lift up your hearts.
People	**We lift them up unto the Lord.**
Celebrant	Let us give thanks unto our Lord God.
People	**It is meet and right so to do.**

IT is very meet, right, and our bounden duty that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

Willan



ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

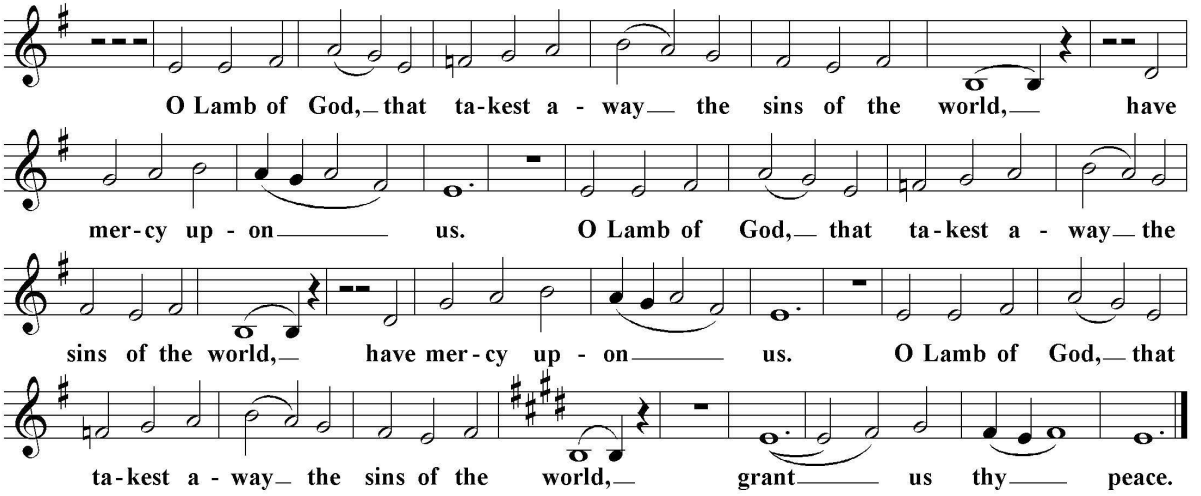
AND we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei Willan



Administration of Holy Communion

It is the custom of this Church that all baptized persons who come in faith and penitence are welcome to receive the Sacrament of Holy Communion. One may receive the wine either by intinction (dipping the wafer in the cup) or drinking it directly from the common cup. Children and adults who do not wish to receive Communion may come for a blessing, signifying this by crossing your arms across your chest. (Consecrated gluten-free wafers are available simply by indicating the need for such to the priest.)

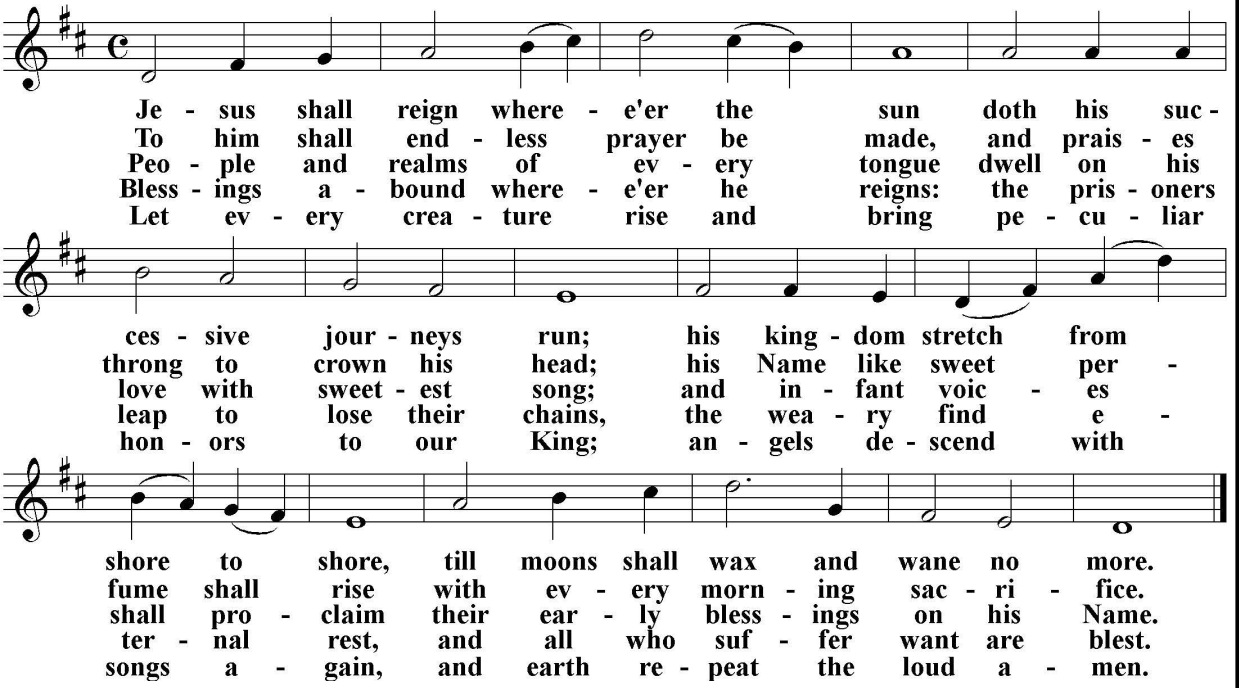
(The congregation is encouraged to join in singing the hymns.)

Communion Hymn 495 - Hail, Thou once despised Jesus!



Words: John Bakewell (172-1819) and Martin Madan (1726-1790), alt.
Music: *In Babilone*, melody from *Oude en Nieuwe Hollantse Boerenilites en Contradanseu*, 1710

Communion Hymn 544 - Jesus Shall Reign



Words: Isaac Watts (1674-1748), alt.
Music: *Duke Street*, John Hatton (d. 1793)

Then the Celebrant shall say,

Let us pray.

(The people kneel and say together.)

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

(The people stand.)

Gloria in Excelsis

Willan



The Bishop when present, or the Priest, gives the blessing

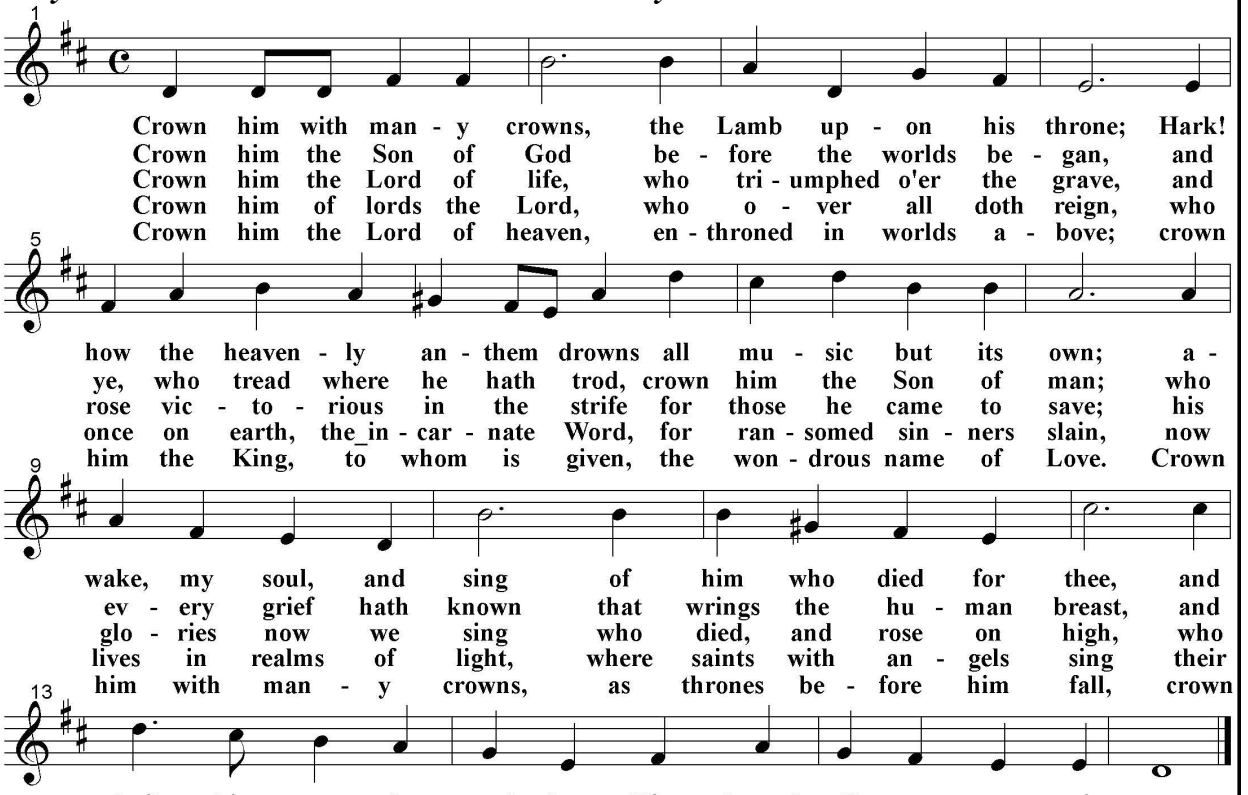
The Blessing

(The people kneel.)

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

(The people stand.)

Hymn in Recession 494 - Crown Him with Many Crowns



Words: Matthew Bridges (1800-1894)
Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937)

Postlude

"Appealing to Scripture as containing all things necessary to salvation, to antiquity as a guide to the understanding of Scripture, and to reason as the God-given faculty for receiving divine revelation."

~ Archbishop of Canterbury Michael Ramsey, The Anglican Spirit

Lay Ministry Assistants

Acolytes

8:00 - Nick Rocco (C/S)
9:00 - Samantha Casey (C/S), Carrigan Odell (B/T), Jocelyn Casey (T)
11:00 - Harry Wilson (C/S), Claire Odell (B), Garrick Odell (T), Griffin Odell (T)

Altar Guild: Anita Lewis, Katie Williams, Susie Lowry
Care of Linens: Celia Wenger

Broadcast Ministry

9:00 - Keith Eckhardt
11:00 - Robert Barnsbee

Chalice Bearers

9:00 - Mike Kirkwood

Lectors

8:00 - MeLissa Rocco
9:00 - Andy Lindquist
11:00 - Kevin Ellson

Master of Ceremonies

Karla Probert

Hosts

9:00 - Charlotte Allan & Justin Zuchowski
11:00 - Megan & William Mutch*

Ushers

8:00 - Laurie Emery & Marianne Martin
9:00 - Keith Eckhardt & Lisa Gerleman; Rick Gysin & Jessica Gysin (Offering)
11:00 - Kevin Ellson & Jack Galsterer; Susie Lowry & Jayne Wroblewski (Offering)

In Celebration

Birthdays Madsen Jo Tindell

Altar Flowers

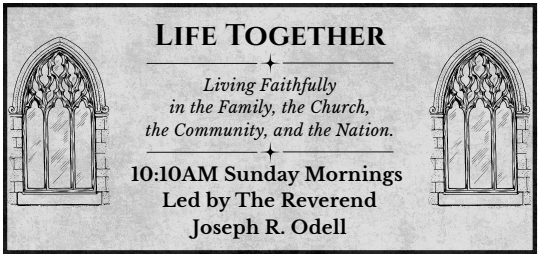
Given to the Glory of God in loving memory with Thanksgiving for Craig and Kyle Whitney, By Penny, children and grandchildren.

Week of

November 22 - November 29

Sunday, November 22 Sunday Before Advent

8:00 AM Holy Communion & Sermon
9:00 AM Choral Communion & Sermon
10:10 AM Adult Education
10:10 AM Children's Sunday School
10:10 AM Youth Education
11:00 AM Choral Communion & Sermon



Wednesday, November 25

5:00 PM St. Gabriel's Choir Rehearsal
6:00 PM Evening Prayer, Youth Group Dinner, Lesson & Game
6:30 PM St. George's Choir Rehearsal

Thursday, November 26

10:00 AM Thanksgiving

Sunday, November 29 The First Sunday of Advent

8:00 AM Holy Communion & Sermon
9:00 AM Choral Communion & Sermon
10:10 AM Adult Education
10:10 AM Children's Sunday School
10:10 AM Youth Education
11:00 AM Choral Communion & Sermon
4:00 PM Advent Lessons & Carols

Youth Group

Wednesday Evening at 6:00 PM

Evening Prayer, Dinner, Lesson & Games.

Contact Sarah Stonestreet for more information.

Tuesday Morning Women's Bible Study weekly at 10:30 AM

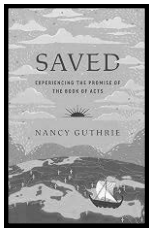
We are studying N.T. Wright's Book on **Hebrews**

We'd love to have YOU join us for this exciting discussion in God's word!

We will meet again on **Tuesday, December 1st**

For more information, email Lisa Stein at **lisacastlestein@yahoo.com**.

Saturday Morning Women's Bible Study



***Saved*:** Experiencing the Promise of the Book of Acts

Our Next Meeting: Saturday, **December 5th** at 9:00 AM

Contact Sue Ann Jennings for more information: **sueann@PinnacleDentistryCO.com**

AMen

Anglican Men

As iron sharpens iron, so one man sharpens another.

AMen's Saturday Bible Study

N.T. Wright's study of Ephesians

This group will meet on the second and fourth Saturdays of the month at 9:00 AM

Our next meeting will be **Saturday, December 12th**

Contact Curt Emery
cemery156@aol.com
719-433-8426

Mercy's Gate

The Youth Group is working to build Thanksgiving Baskets to help Mercy's Gate fill needs this holiday. If you can please help provide the following items:

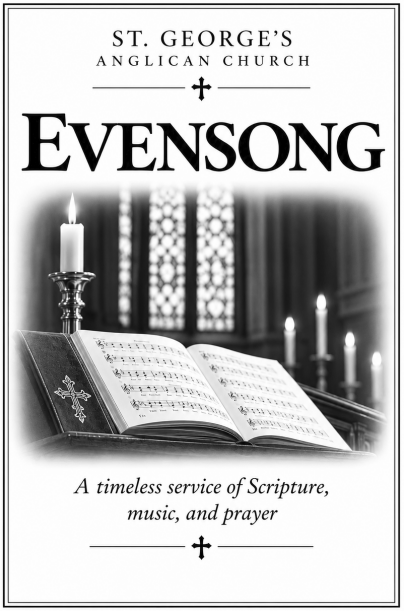
- **Your Family's FAVORITE Thanksgiving Foods!**
- Cream of Chicken or Cream of Mushroom Soup
- Stuffing Mix
- Canned Vegetables
- Cornbread Mix
- Gravy Mix Packet
- Instant Mashed Potatoes
- Cranberry Sauce
- Miscellaneous Dessert Mix
- **$25-$35 Grocery Gift Card for people to purchase Fresh or Frozen items.**

PLEASE: NO *FROZEN* Foods!!!

Join us as we celebrate with these special services:



Give Thanks unto the Lord on Thursday, November 26 at 10:00AM



Advent & Christmas Liturgical Services

Sunday, November 29th - 8AM, 9AM, and 11AM
The First Sunday of Advent - Holy Communion with Sermon
Advent Lessons & Carols - **4PM**

Wednesday, December 2nd - Advent Evensong 6PM

Sunday, December 6th - 8AM, 9AM, and 11AM
The Second Sunday of Advent - Holy Communion with Sermon

Wednesday, December 9th - Advent Evensong 6PM

Sunday, December 13th - 8AM, 9AM, and 11AM
The Third Sunday of Advent - Holy Communion with Sermon

Wednesday, December 16th - Advent Evensong 6PM

Sunday, December 20th - 8AM, 9AM, and 11AM
The Fourth Sunday of Advent - Holy Communion with Sermon

Thursday, December 24th - 4:30PM
(pre-service music begins at **4PM**)
The Feast of the Nativity - Children's Nativity Pageant with Christmas Eve Holy Communion and Sermon

Thursday, December 24th - 7:30PM
(pre-service music begins at **7PM**)
The Feast of the Nativity - Christmas Eve Holy Communion and Sermon

Thursday, December 25th - 11:00AM
(pre-service music begins at 7PM)
The Feast of the Nativity - Christmas Day Holy Communion and Sermon

Sunday, December 27th - 8AM
The First Sunday after Christmas Day - Holy Communion and Sermon

Sunday, December 27th - 9AM, and 11AM
The First Sunday after Christmas Day - Christmas Lessons and Carols



St. George's Anglican Church

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Colorado Springs, CO 80903

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The Most Reverend Derek LS Jones
Archbishop
Anglican Reformed Catholic Church (ARCC)
ARCC: (888) 460-5556

The Right Reverend Michael Williams
Bishop Ordinary
The Anglican Diocese of St. Andrew
Cell: 719-425-6777
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Hospitality:
Teresa Overby

Vestry Members

Bill Ferrier, Sr. Warden
Scott Miller, Jr. Warden
John Newsome, Chancellor
Lisa Fargo, Treasurer
Andy Lindquist, Clerk

Whit Boswell, Becky Gloriod,
Sarah Stonestreet, Hayley Wilson,
Joey Tindell, Steve Castle,
Ken Emery, Ross Eastman,
Rick Gysin

St George's