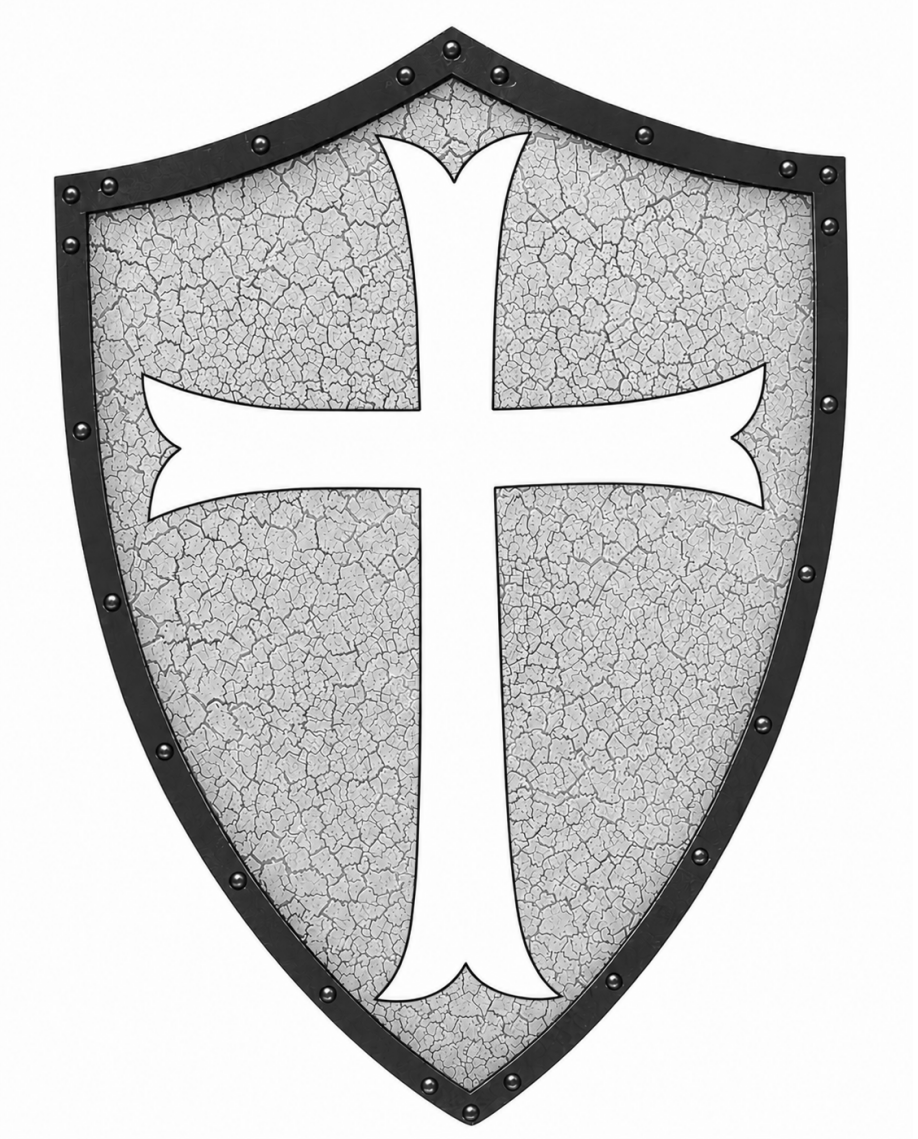
St. George's Anglican Church

The Order for the Administration of the Lord's Supper

Sunday, November 15, 2026 at 9:00 a.m. and 11:00 a.m.

Trinity 24



"...Devoted to the Apostles' teaching and fellowship,
the breaking of bread and the prayers."
Acts 2:42

Evening Prayer

Every **Wednesday Evening** at **6PM**
at St. George's Anglican Church Evening Prayer will be read.

Everyone is welcomed and encouraged to come and
participate in this rich Anglican Tradition.

Attention Families with Small Children

Children are a valued part of our parish family and are encouraged to participate in worship alongside their parents. We believe children grow in faith by worshipping with the entire multi-generational congregation.

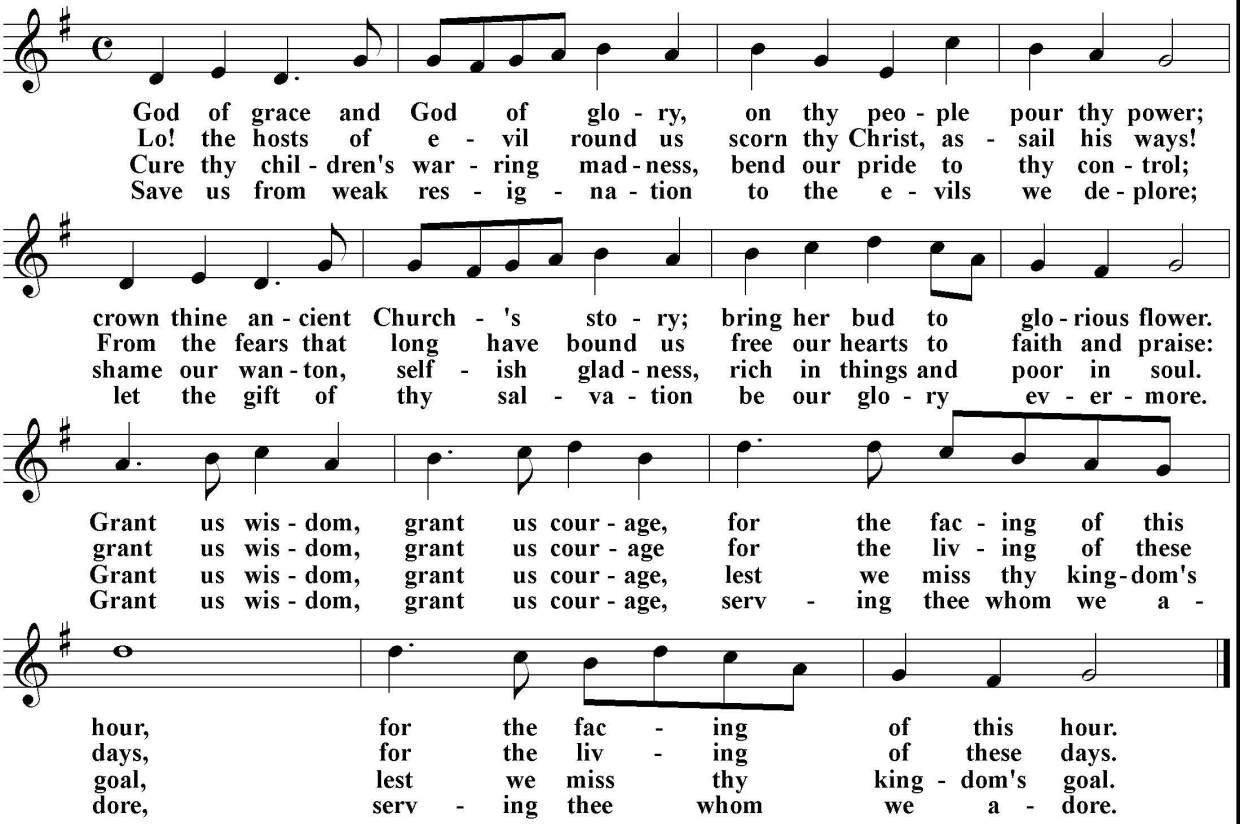
We also understand that little ones can often struggle with adult expectations in worship. For families with infants or toddlers who have become vocal and active, we stream the services in the overflow area, the fellowship hall, and our Nursery/Play Room downstairs. All three are available for parents who need to bring their child out of the worship space for a period until your little one is ready to come back into the nave.

An Order for the Administration of the Lord's Supper

Prelude

(The people stand.)

Hymn in Procession 594 - God of Grace



Words: Harry Everson Fosdick (1878-1969), alt.
Music: *Cwm Rhondda*, John Hughes (1873-1932)

Let us pray.

(The people kneel.)

The Collect for Purity

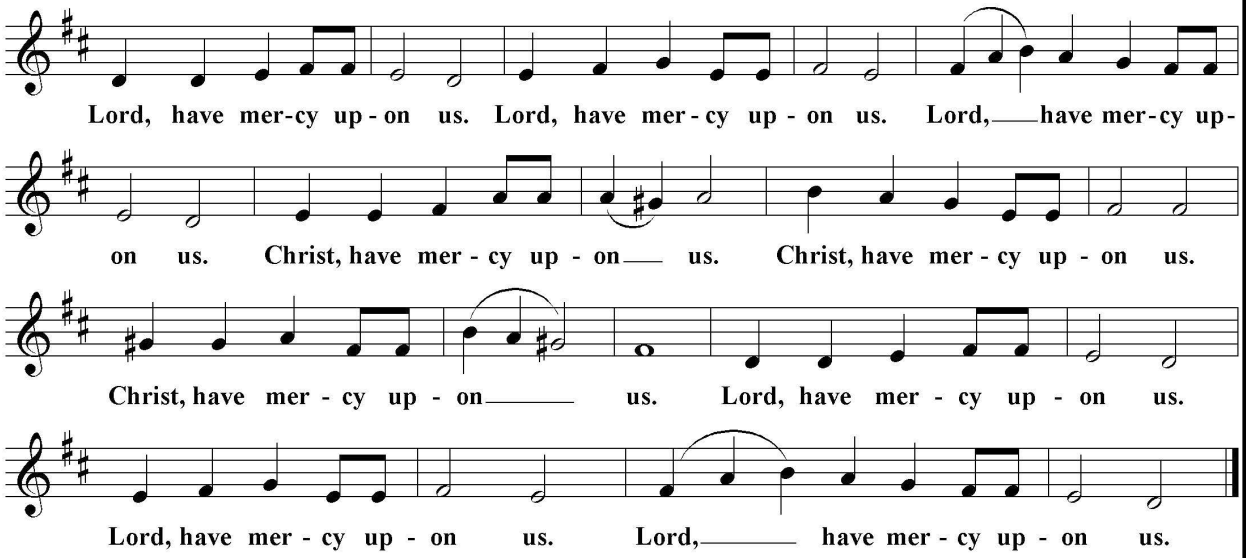
ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law

Celebrant Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie Willan



Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Collect of the Day

O LORD, we beseech thee, absolve thy people from their offences: that through thy bountiful goodness, we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for the sake of Jesus Christ, our blessed Lord and Saviour. **Amen.**

(The people sit.)

The First Lesson is written in the Second Chapter of the Book of Judges, beginning at the Sixth Verse. (Judges 2:6-7, 10-23)

When Joshua dismissed the people, the people of Israel went each to his inheritance to take possession of the land. And the people served the Lord all the days of Joshua, and all the days of the elders who outlived Joshua, who had seen all the great work that the Lord had done for Israel.

And all that generation also were gathered to their fathers. And there arose another generation after them who did not know the Lord or the work that he had done for Israel.

And the people of Israel did what was evil in the sight of the Lord and served the Baals. And they abandoned the Lord, the God of their fathers, who had brought them out of the land of Egypt. They went after other gods, from among the gods of the peoples who were around them, and bowed down to them. And they provoked the Lord to anger. They abandoned the Lord and served the Baals and the Ashtaroth. So the anger of the Lord was kindled against Israel, and he gave them over to plunderers, who plundered them. And he sold them into the hand of their surrounding enemies, so that they could no longer withstand their enemies. Whenever they marched out, the hand of the Lord was against them for harm, as the Lord had warned, and as the Lord had sworn to them. And they were in terrible distress.

Then the Lord raised up judges, who saved them out of the hand of those who plundered them. Yet they did not listen to their judges, for they whored after other gods and bowed down to them. They soon turned aside from the way in which their fathers had walked, who had obeyed the commandments of the Lord, and they did not do so. Whenever the Lord raised up judges for them, the Lord was with the judge, and he saved them from the hand of their enemies all the days of the judge. For the Lord was moved to pity by their groaning because of those who afflicted and oppressed them. But whenever the judge died, they turned back and were more corrupt than their fathers, going after other gods, serving them and bowing down to them. They did not drop any of their practices or their stubborn ways. So the anger of the Lord was kindled against Israel, and he said, “Because this people have transgressed my covenant that I commanded their fathers and have not obeyed my voice, I will no longer drive out before them any of the nations that Joshua left when he died, in order to test Israel by them, whether they will take care to walk in the way of the Lord as their fathers did, or not.” So the Lord left those nations, not driving them out quickly, and he did not give them into the hand of Joshua.

Here Endeth the Lesson

(The people stand.)

Psalm 123 *Ad te levavi oculos meos*

Unto you I lift up my eyes, *
you who are enthroned in the heavens.

Behold, as the eyes of servants look to the hand of their masters, *
and as the eyes of a maiden to the hand of her mistress,

Even so our eyes wait upon the Lord our God, *
until he show us his favor.

Have mercy upon us, O Lord, have mercy upon us, *
for we have suffered more than enough contempt.

Long has our soul suffered the scorn of the wealthy *
and the spitefulness of the proud.

Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

(The people sit.)

The Epistle is written in the Fifth Chapter of the First Letter of Paul to the Thessalonians, beginning at the First Verse. (1 Thessalonians 5:1-23)

Now concerning the times and the seasons, brothers, you have no need to have anything written to you. For you yourselves are fully aware that the day of the Lord will come like a thief in the night. While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. But you are not in darkness, brothers, for that day to surprise you like a thief. For you are all children of light, children of the day. We are not of the night or of the darkness. So then let us not sleep, as others do, but let us keep awake and be sober. For those who sleep, sleep at night, and those who get drunk, are drunk at night. But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we are awake or asleep we might live with him. Therefore encourage one another and build one another up, just as you are doing.

We ask you, brothers, to respect those who labor among you and are over you in the Lord and admonish you, and to esteem them very highly in love because of their work. Be at peace among yourselves. And we urge you, brothers, admonish the idle, encourage the fainthearted, help the weak, be patient with them all. See that no one repays anyone evil for evil, but always seek to do good to one another and to everyone.

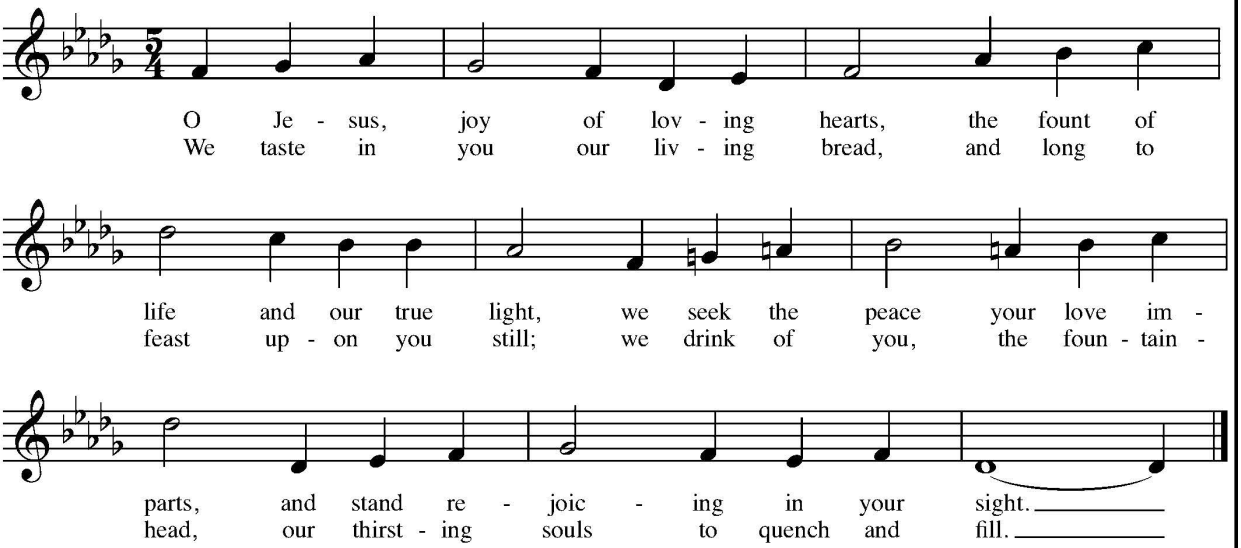
Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise prophecies, but test everything; hold fast what is good. Abstain from every form of evil.

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ.

Here endeth the Epistle.

(The people stand.)

Gospel Hymn 649 - O Jesus, Joy of Loving Hearts



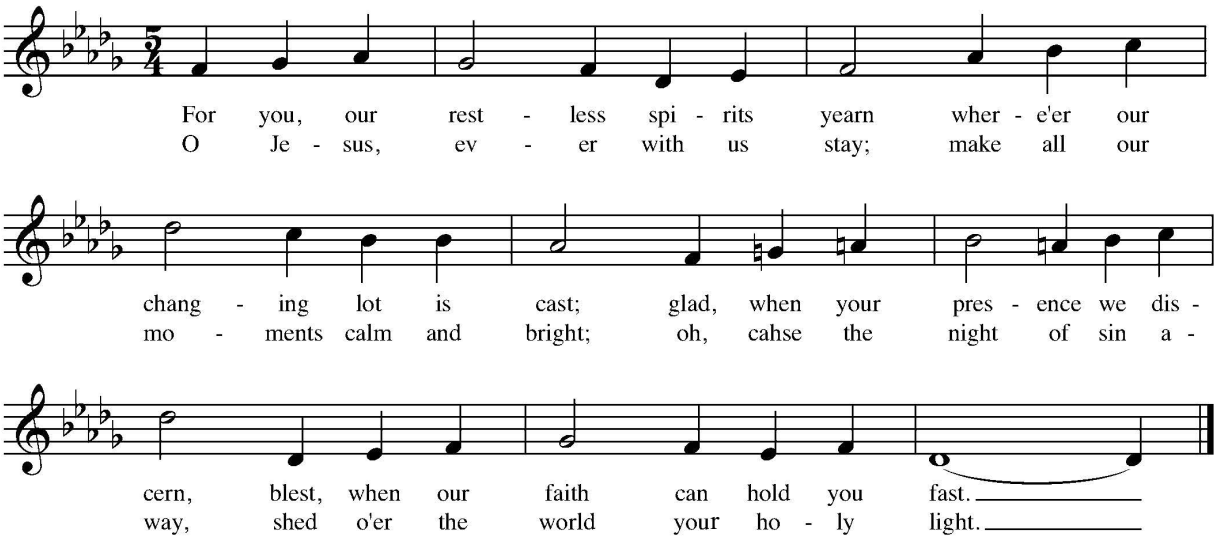
The Holy Gospel is written in the Twenty-Fifth Chapter of the Gospel according to Matthew, beginning at the Fourteenth Verse. (Matthew 25:14-30)

People **Glory be to thee, O Lord.**

"For it will be like a man going on a journey, who called his servants and entrusted to them his property. To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them, and he made five talents more. So also he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here, I have made five talents more.' His master said to him,

‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ And he also who had the two talents came forward, saying, ‘Master, you delivered to me two talents; here, I have made two talents more.’ His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.’ But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him and give it to him who has the ten talents. For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.’

People **Praise be to thee, O Christ.**



Words: Att. Bernard of Clairvaux (1091-1153); tr. and para. Ray Palmer (1808-1887), alt.
Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979)

The Nicene Creed

(The people remain standing.)

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Sermon — **The Reverend Joseph R. Odell**

(The people sit.)

Announcements

Offertory Sentence

(The people stand until the ushers have handed the bread and wine to the acolyte.)

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *(St. Matt. v. 16)*

(The people sit.)

9:00 a.m. Offertory Anthem — *Gloria Patria* — **St. George's Choir**

Text: from Magnifcat in D arr. P. Liebergen
Tune: F. Schubert

Glory be to the Father, and to the Son, and to Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen.

11:00 a.m. Offertory Anthem ***A Psalm of Thanksgiving*** **St. Gabriel's Choir**

Text: Based on Psalm 100
Music: Timothy Shawr

Come all the earth and praise the Lord. Be joyful and sing, for the Lord is good. God's mercy is forevermore. Oh, come, be joyful, praise the Lord. Come, serve the Lord with grateful hearts. Be thankful and sing, for the Lord is good. God's truth will never fail. Oh, come, be thankful, serve the Lord. You know the Lord is God, who made us, and we are his. We are his sheep, the sheep of his pasture. Let us sing an alleluia. Give thanks to God and bless his name!

At the Presentation

(The people stand.)

Praise God, from whom all blessings flow; Old 100th
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost.

Our fathers' God to Thee, author of liberty, to thee we sing: America
Long may our land be bright with freedom's holy light;
Protect us by Thy might, Great God, our King.

Then the Celebrant shall say,

Let us pray for the whole state of Christ's Church.

(The people kneel.)

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; [and especially ____] and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, [especially ____].

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially ____]; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then the Celebrant shall say,

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Bishop when present, or The Priest, stands and says,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.
COME unto me, all ye that travail and are heavy laden, and I will refresh you. (Matthew 11:28)

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (John 3:16)

Hear also what Saint Paul saith.
This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

Hear also what Saint John saith.
If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. (1 John 2:1-2)

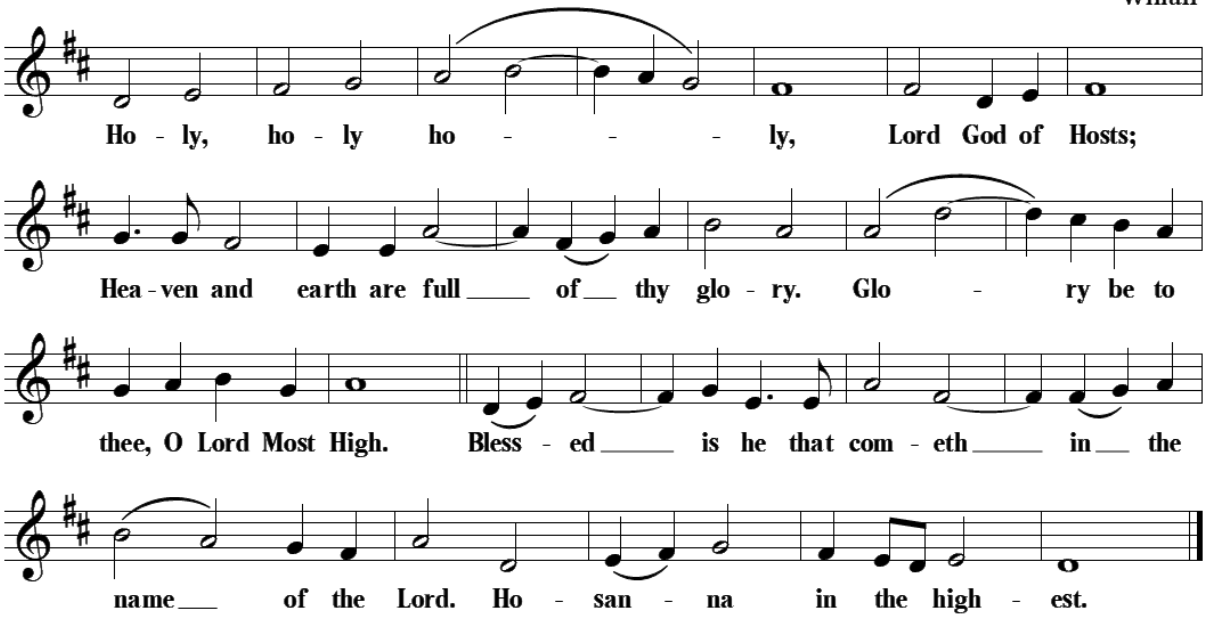
Celebrant	Lift up your hearts.
People	**We lift them up unto the Lord.**
Celebrant	Let us give thanks unto our Lord God.
People	**It is meet and right so to do.**

IT is very meet, right, and our bounden duty that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

Willan



ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

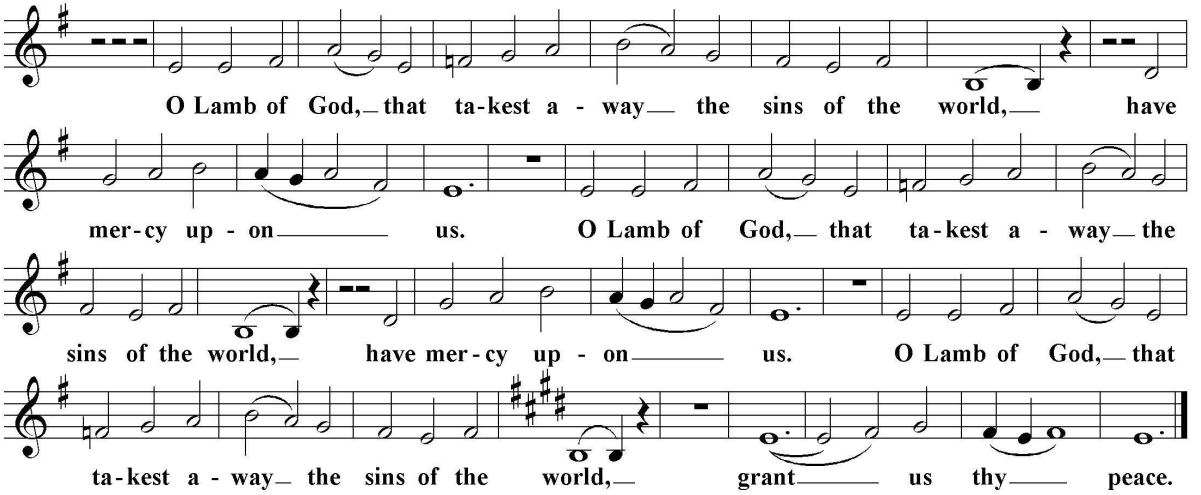
AND we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei Willan

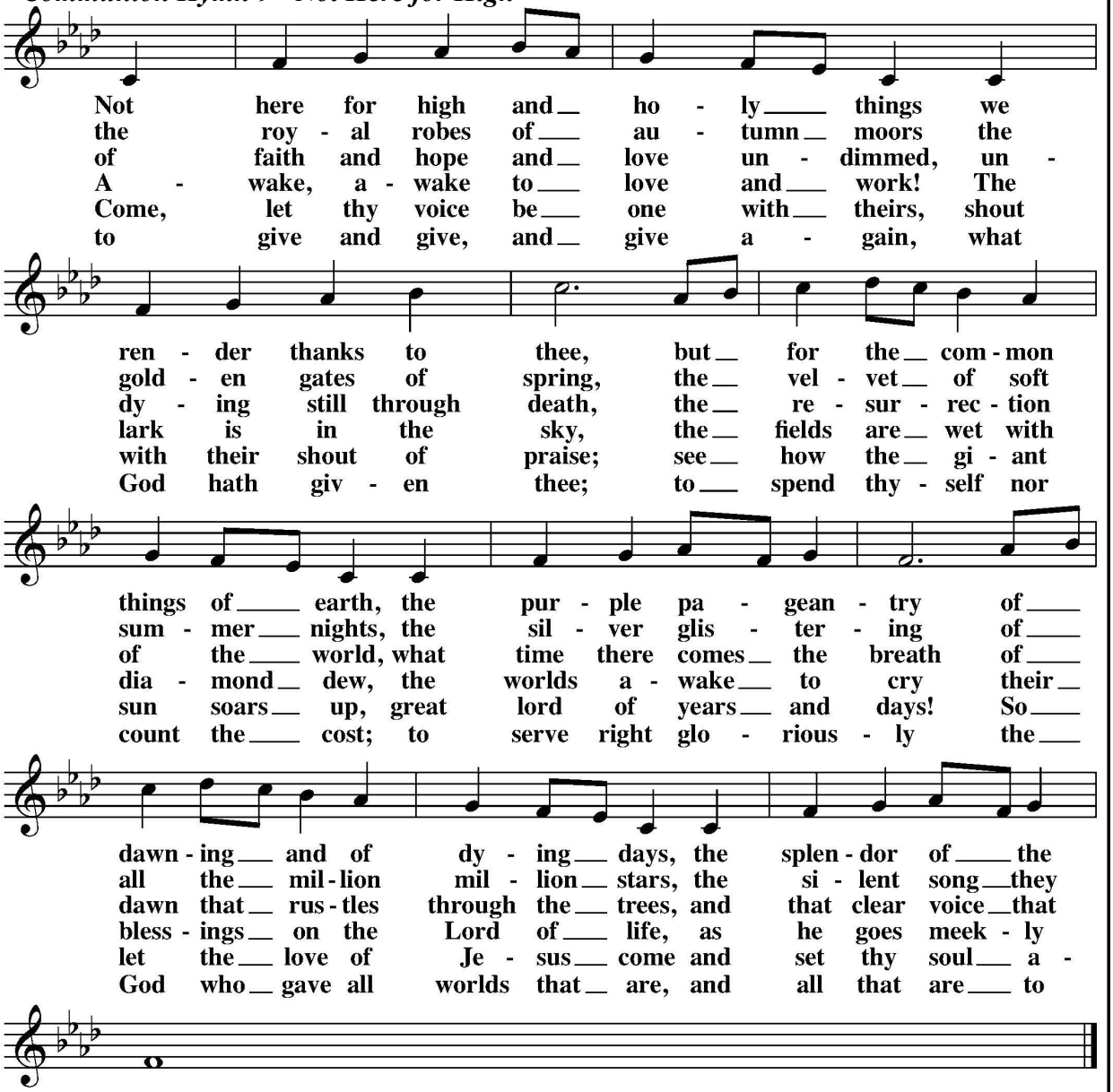


Administration of Holy Communion

It is the custom of this Church that all baptized persons who come in faith and penitence are welcome to receive the Sacrament of Holy Communion. One may receive the wine either by intinction (dipping the wafer in the cup) or drinking it directly from the common cup. Children and adults who do not wish to receive Communion may come for a blessing, signifying this by crossing your arms across your chest. (Consecrated gluten-free wafers are available simply by indicating the need for such to the priest.)

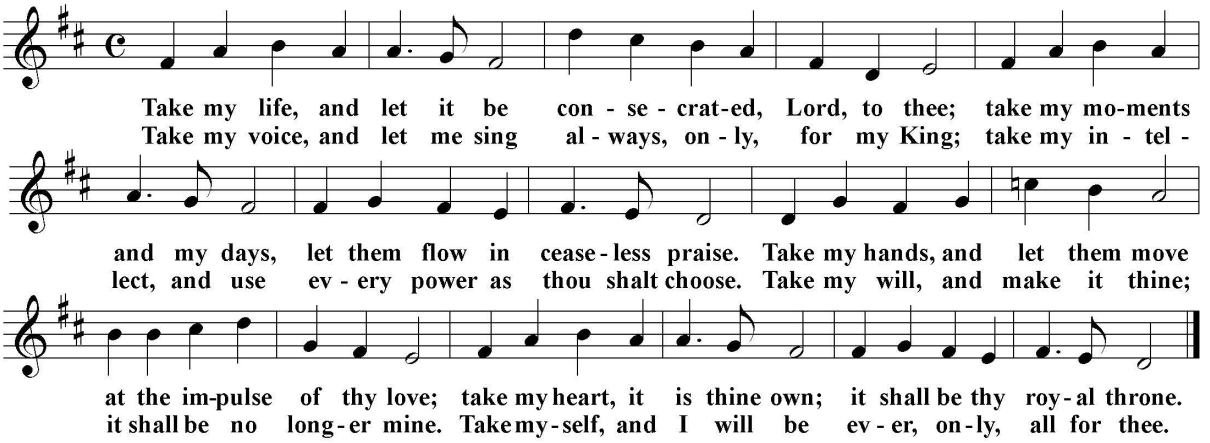
(The congregation is encouraged to join in singing the hymns.)

Communion Hymn 9 - Not Here for High



Words: Geoffrey Anketel Studdert-Kennedy (1883-1929)
Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782-1826)

Communion Hymn 707 - Take My Life



Words: Frances Ridley Havergal (1836-1879), alt.
Music: *Hollingside*, John Bacchus Dykes (1823-1876)

Then the Celebrant shall say,

Let us pray.
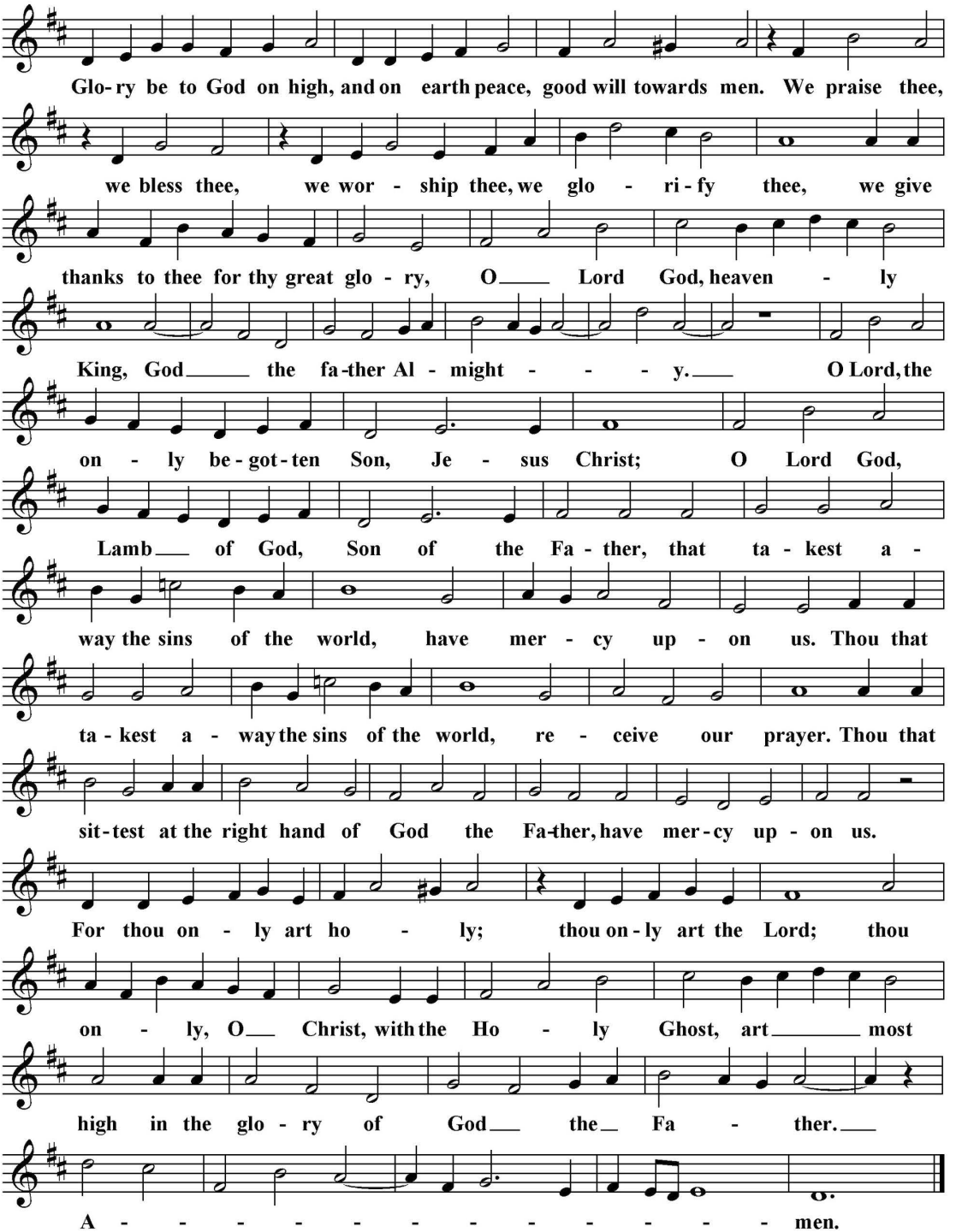
(The people kneel and say together.)

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

(The people stand.)

Gloria in Excelsis

Willan



The Bishop when present, or the Priest, gives the blessing
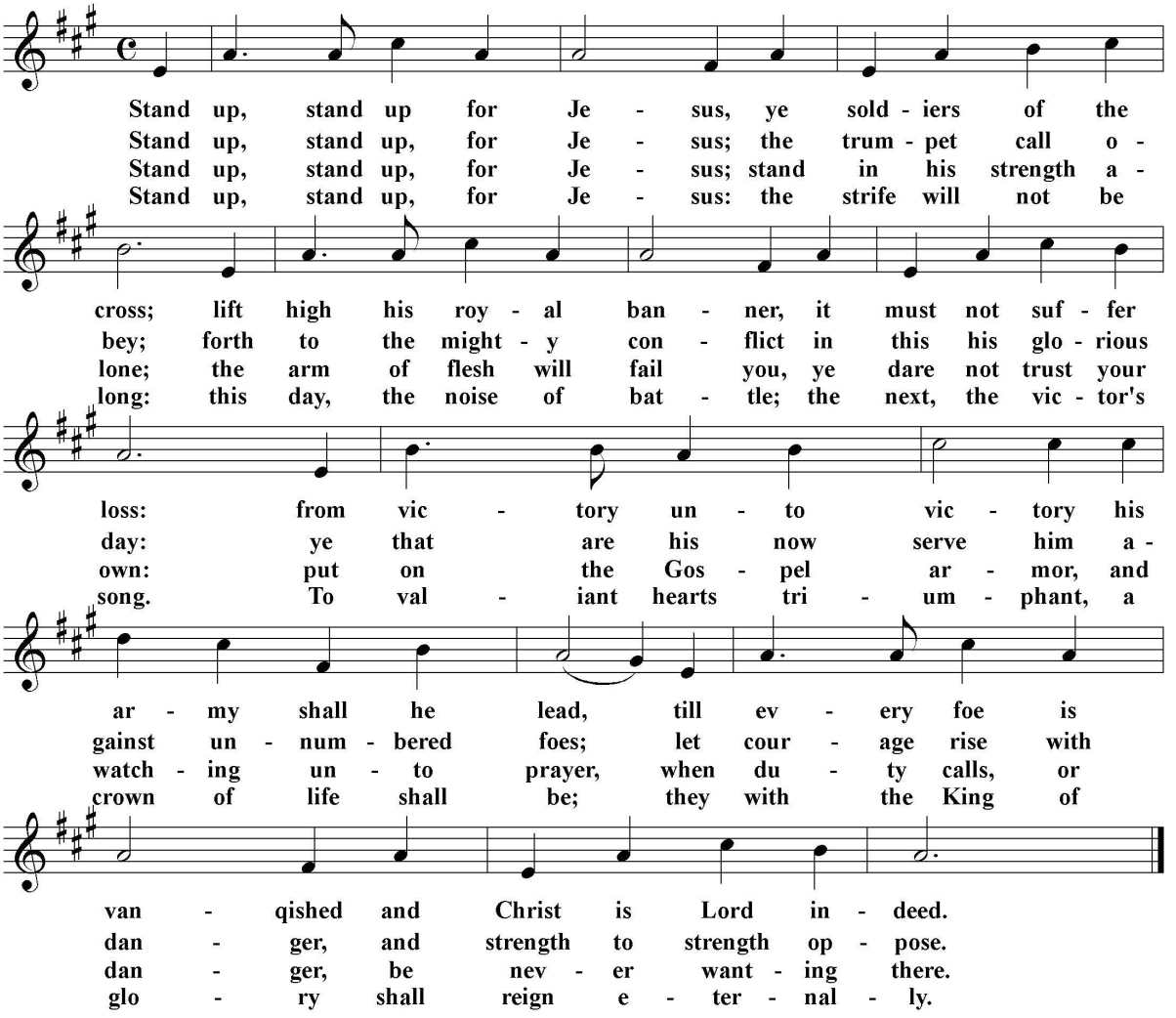
The Blessing

(The people kneel.)

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

(The people stand.)

Hymn in Recession 561 - Stand Up, Stand Up



Words: George Duffield, Jr. (1818-1888), alt.
Music: *Morning Light*, George James Webb (1803-1887)

Postlude

"Appealing to Scripture as containing all things necessary to salvation, to antiquity as a guide to the understanding of Scripture, and to reason as the God-given faculty for receiving divine revelation."

~ Archbishop of Canterbury Michael Ramsey, The Anglican Spirit

Lay Ministry Assistants

Acolytes

8:00 - Nick Rocco (C/S)
9:00 - Carrigan Odell (C/S), Samantha Casey (B/T), Jocelyn Casey (T)
11:00 - Thomas Wallnutt (C/S), Eliza Corbin (B), Jack Corbin (T), Blaise Ndayishimiye (T)

Altar Guild: Roberta McDade, Jayne Wroblewski
Care of Linens: Celia Wenger

Broadcast Ministry

9:00 - Jason Espone
11:00 - Sam Gauld

Chalice Bearers

Lectors

8:00 - Laurie Emery
9:00 - Becky Gloriod
11:00 - Dawn Maloney

Master of Ceremonies

Ken Emery

Hosts

9:00 - Marianne Martin & Robert Barnsbee
11:00 - Catie & David Corbin*

Ushers

8:00 - Mike Beman & Dennis Hartley
9:00 - Hedy DuCharme & Roberta McDade; Sue Ann Jennings & Doug Tomerlin (Offering)
11:00 - Frederick & Lisa Stein; Patti Carlile & Jack Galsterer (Offering)

In Celebration

Birthdays Declan Lutton, Becky Gloriod, Carolyn Ferrier, Oscar Wilson

Altar Flowers

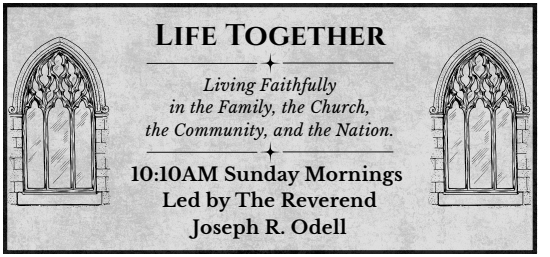
Given to the Glory of God in memory of Anne Odell, by her family.

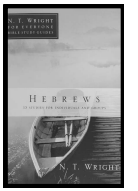
Week of

November 15 - November 22

Sunday, November 15 Trinity 24

8:00 AM Holy Communion & Sermon
9:00 AM Choral Communion & Sermon
10:10 AM Adult Education
10:10 AM Children's Sunday School
10:10 AM Youth Education
11:00 AM Choral Communion & Sermon
12:10 PM Odell Baby Shower





Tuesday, November 17

10:30 AM Women's Bible Study on Hebrews with N.T. Wright

Wednesday, November 18

5:00 PM St. Gabriel's Choir Rehearsal
6:00 PM Evening Prayer, Youth Group Dinner, Lesson & Game
Confirmation Class 5
6:30 PM St. George's Choir Rehearsal

Thursday, November 19

4:00 PM Musical Beginnings

Sunday, November 22 The Last Sunday After Pentecost

8:00 AM Holy Communion & Sermon
9:00 AM Choral Communion & Sermon
10:10 AM Adult Education
10:10 AM Children's Sunday School
10:10 AM Youth Education
11:00 AM Choral Communion & Sermon

We have moved the directory to Instant Church Directory:

www.instantchurchdirectory.com

- When you get there, you will need to sign in as a Member.
- Use your email address to login.
- The first time you access the directory, it will email you a 6-digit code which you will need to log in.
- Once you log in, you can ask the system to remember you so you don't have to login again.
- Please login to the Directory and upload a picture of yourself!
- You can also edit and manage and edit your family information.

Calling all young, talented, and aspiring actors and actresses!
Sign up to be part of our annual
Christmas Pageant on December 24.
Practices will begin in early December.



Email Catie Corbin, stgacfamilies@gmail.com, if you are interested in having a role.

Youth Group

Wednesday Evening at 6:00 PM

Evensong, Dinner, Lesson & Games.

Contact Sarah Stonestreet for more information.

Tuesday Morning Women's Bible Study weekly at 10:30 AM

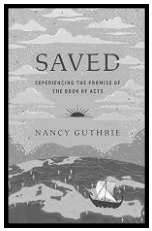
We are studying N.T. Wright's Book on **Hebrews**

We'd love to have YOU join us for this exciting discussion in God's word!

We will meet again on **Tuesday, November 17th**

For more information, email Lisa Stein at **lisacastlestein@yahoo.com**.

Saturday Morning Women's Bible Study



***Saved*:** Experiencing the Promise of the Book of Acts

Our Next Meeting: Saturday, **December 5th** at 9:00 AM

Contact Sue Ann Jennings for more information: **sueann@PinnacleDentistryCO.com**

AMen

Anglican Men

As iron sharpens iron, so one man sharpens another.

AMen's Saturday Bible Study

N.T. Wright's study of Ephesians

This group will meet on the second and fourth Saturdays of the month at 9:00 AM

Our next meeting will be **Saturday, December 12th**

Contact Curt Emery
cemery156@aol.com
719-433-8426

St. George's Anglican Church

217 East Pikes Peak Ave.
Colorado Springs, CO 80903

719-434-3364 www.stgac.org

The Most Reverend Derek LS Jones
Archbishop
Anglican Reformed Catholic Church (ARCC)
ARCC: (888) 460-5556

The Right Reverend Michael Williams
Bishop Ordinary
The Anglican Diocese of St. Andrew
Cell: 719-425-6777
BishopWilliams@AnglicanChaplains.org

The Reverend Joseph R. Odell, Rector
Cell: (914) 451-8639
Joseph.Odell@anglicanchaplains.org

The Reverend Thomas Jennings
Deacon, Chaplain for Vocations
Cell: 719-661-8331
DrJennings@PinnacleDentistryCO.com

Lisa Fargo, Finance Administrator
stgeorgesfinancecos@gmail.com

Karine Pignatiello, Parish Administrator
Stgaccommunications@gmail.com

Catie Corbin, Family Ministry
stgacfamilies@gmail.com

Sarah Stonestreet, Community Outreach
SarahStonestreet6@gmail.com

Rob Howard, Music Director
RHoward@ecaeagles.org

Joy Welker, St. Gabriel's Choir Director
JoyWelker@yahoo.com

Lisa Stein, Women's Education
LisaCastleStein@yahoo.com

Sue Ann Jennings, Children's Education
Sueann@PinnacleDentistryCO.com

Hospitality:
Teresa Overby

Vestry Members

Bill Ferrier, Sr. Warden
Scott Miller, Jr. Warden
John Newsome, Chancellor
Lisa Fargo, Treasurer
Andy Lindquist, Clerk

Whit Boswell, Becky Gloriod,
Sarah Stonestreet, Hayley Wilson,
Joey Tindell, Steve Castle,
Ken Emery, Ross Eastman,
Rick Gysin