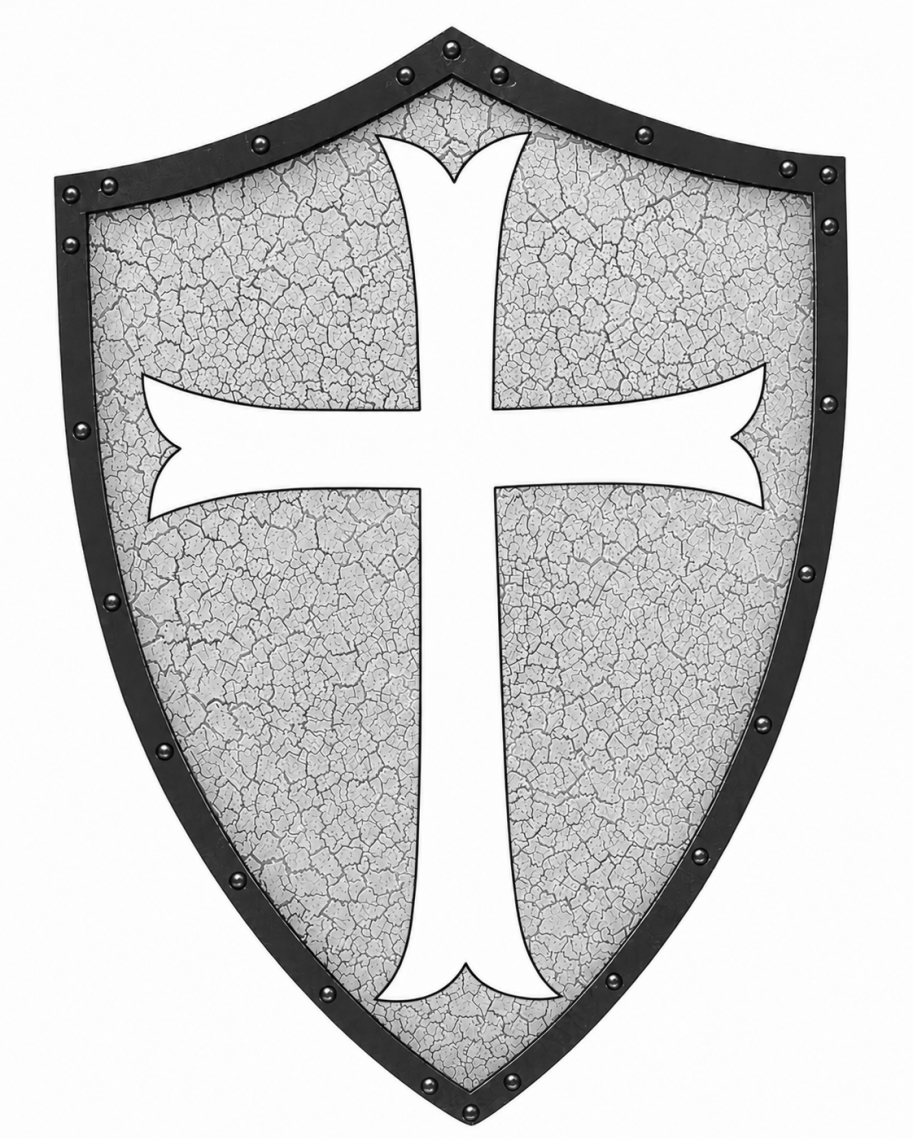
St. George's Anglican Church

The Order for the Administration of the Lord's Supper

Sunday, November 8, 2026 at 9:00 a.m. and 11:00 a.m.

Trinity 23



"...Devoted to the Apostles' teaching and fellowship,
the breaking of bread and the prayers."
Acts 2:42

Evening Prayer

Every **Wednesday Evening** at **6PM**
at St. George's Anglican Church Evening Prayer will be read.

Everyone is welcomed and encouraged to come and
participate in this rich Anglican Tradition.

Attention Families with Small Children

Children are a valued part of our parish family and are encouraged to participate in worship alongside their parents. We believe children grow in faith by worshipping with the entire multi-generational congregation.

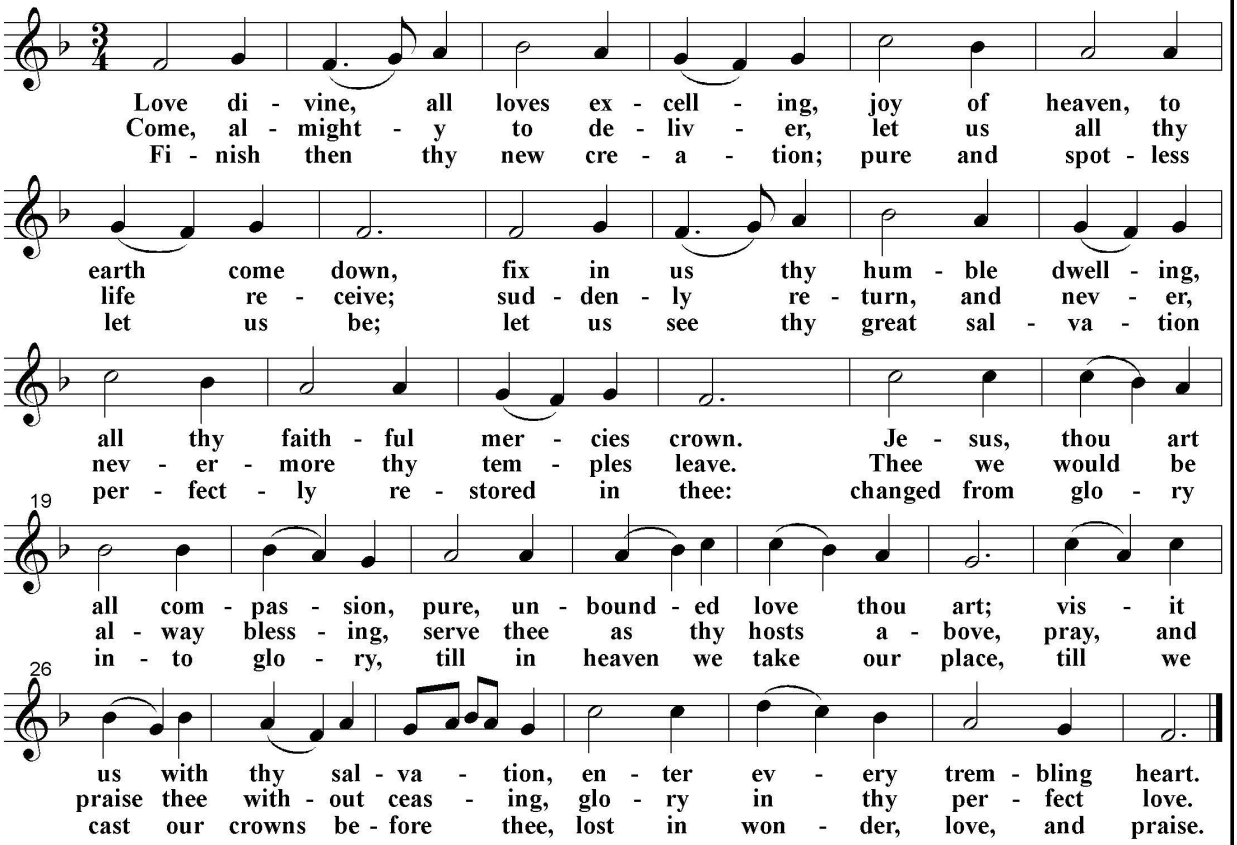
We also understand that little ones can often struggle with adult expectations in worship. For families with infants or toddlers who have become vocal and active, we stream the services in the overflow area, the fellowship hall, and our Nursery/Play Room downstairs. All three are available for parents who need to bring their child out of the worship space for a period until your little one is ready to come back into the nave.

An Order for the Administration of the Lord's Supper

Prelude

(The people stand.)

Hymn in Procession 657 - Love Divine



Words: Charles Wesley (1707-1788)
Music: *Hyfrydol,* Rowland Hugh Prichard (1811-1887)

Let us pray.

(The people kneel.)

The Collect for Purity

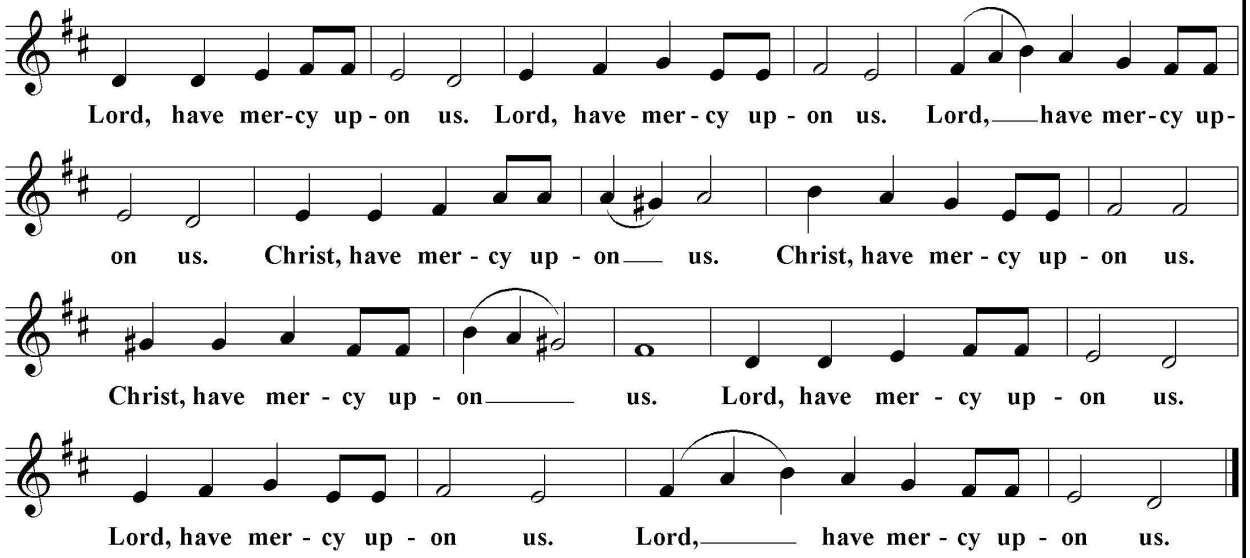
ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law

Celebrant Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie Willan



Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Collect of the Day

O GOD, our refuge and strength, who art the author of all godliness: be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually. Through Jesus Christ our Lord. **Amen.**

(The people sit.)

The First Lesson is written in the Twenty-Fourth Chapter of the Book of Joshua, beginning at the First Verse. (Joshua 24:1-5, 13-28)

Joshua gathered all the tribes of Israel to Shechem and summoned the elders, the heads, the judges, and the officers of Israel. And they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel, 'Long ago, your fathers lived beyond the Euphrates, Terah, the father of Abraham and of Nahor; and they served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan, and made his offspring many. I gave him Isaac. And to Isaac I gave Jacob and Esau. And I gave Esau the hill country of Seir to possess, but Jacob and his children went down to Egypt. And I sent Moses and Aaron, and I plagued Egypt with what I did in the midst of it, and afterward I brought you out.

I gave you a land on which you had not labored and cities that you had not built, and you dwell in them. You eat the fruit of vineyards and olive orchards that you did not plant.'

"Now therefore fear the Lord and serve him in sincerity and in faithfulness. Put away the gods that your fathers served beyond the River and in Egypt, and serve the Lord. And if it is evil in your eyes to serve the Lord, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell. But as for me and my house, we will serve the Lord."

Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods, for it is the Lord our God who brought us and our fathers up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight and preserved us in all the way that we went, and among all the peoples through whom we passed. And the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

But Joshua said to the people, "You are not able to serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm and consume you, after having done you good." And the people said to Joshua, "No, but we will serve the Lord." Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your heart to the Lord, the God of Israel." And the people said to Joshua, "The Lord our God we will serve, and his voice we will obey." So Joshua made a covenant with the people that day, and put in place statutes and rules for them at Shechem. And Joshua wrote these words in the Book of the Law of God. And he took a large stone and set it up there under the terebinth that was by the sanctuary of the Lord. And Joshua said to all the people, "Behold, this stone shall be a witness against us, for it has heard all the words of the Lord that he spoke to us. Therefore it shall be a witness against you, lest you deal falsely with your God." So Joshua sent the people away, every man to his inheritance.

Here Endeth the Lesson

(The people stand.)

Psalm 78:1-12 *Attendite, populе*

Hear my teaching, O my people; *
incline your ears to the words of my mouth.

I will open my mouth in a parable; *
I will utter dark sayings of old,

Which we have heard and known, *
and such as our forefathers have told us,

That we should not hide them from the children of the generations to come, *
but show the honor of the Lord, his mighty and wonderful works that he has done.

He made a covenant with Jacob, and gave Israel a law, *
which he commanded our forefathers to teach their children,

What their posterity might know it, *
and the children which were yet unborn;

With the intent that when they came up *
they might show it to their children,

That they might put their trust in God, *
and not forget the works of God, but keep his commandments;

And not be as their forefathers, a faithless and stubborn generation, *
a generation that did not set their heart aright, and whose spirit did not cleave steadfastly to God,

Like the children of Ephraim, archers carrying bows, *
who turned back in the day of battle.

They did not keep the covenant of God, *
and would not walk in his law,

But forgot what he had done, *
and the wonderful works that he had shown them.

Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

(The people sit.)

The Epistle is written in the Fourth Chapter of the First Letter of Paul to the Thessalonians, beginning at the First Verse. (1 Thessalonians 4:1-18)

Finally, then, brothers, we ask and urge you in the Lord Jesus, that as you received from us how you ought to walk and to please God, just as you are doing, that you do so more and more. For you know what instructions we gave you through the Lord Jesus. For this is the will of God, your sanctification: that you abstain from sexual immorality; that each one of you know how to control his own body in holiness and honor, not in the passion of lust like the Gentiles who do not know God; that no one transgress and wrong his brother in this matter, because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned you. For God has not called us for impurity, but in holiness. Therefore whoever disregards this, disregards not man but God, who gives his Holy Spirit to you.

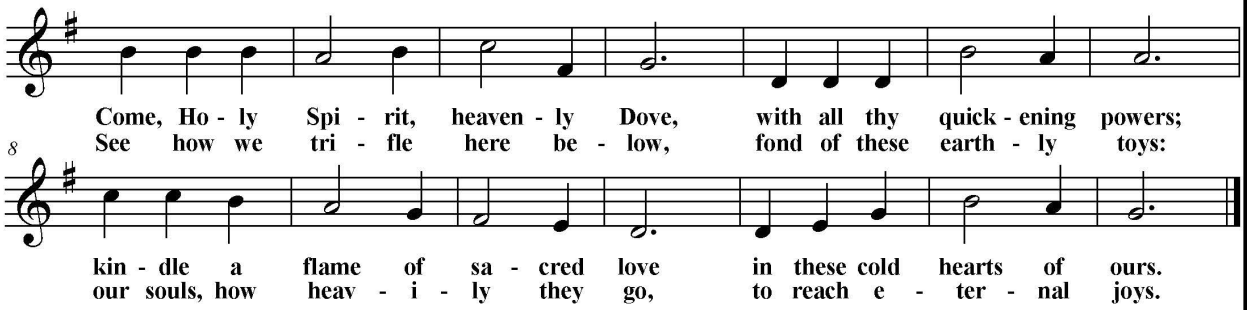
Now concerning brotherly love you have no need for anyone to write to you, for you yourselves have been taught by God to love one another, for that indeed is what you are doing to all the brothers throughout Macedonia. But we urge you, brothers, to do this more and more, and to aspire to live quietly, and to mind your own affairs, and to work with your hands, as we instructed you, so that you may walk properly before outsiders and be dependent on no one.

But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.

Here endeth the Epistle.

(The people stand.)

Gospel Hymn 510 - Come Holy Spirit, Heavenly Dove

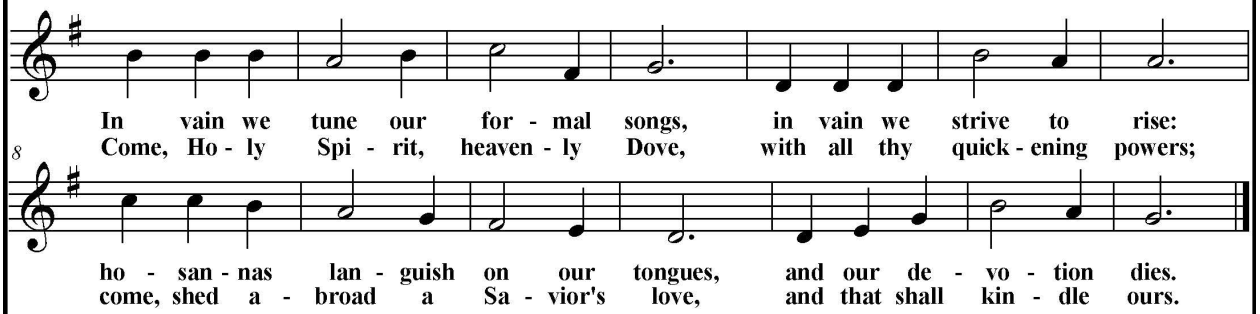


The Holy Gospel is written in the Twenty-Fifth Chapter of the Gospel according to Matthew, beginning at the First Verse. (Matthew 25:1-13)

People **Glory be to thee, O Lord.**

"Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them, but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all became drowsy and slept. But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' Then all those virgins rose and trimmed their lamps. And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. Afterward the other virgins came also, saying, 'Lord, lord, open to us.' But he answered, 'Truly, I say to you, I do not know you.' Watch therefore, for you know neither the day nor the hour.

People **Praise be to thee, O Christ.**



Words: Isaac Watts (1674-1748), alt.
Music: *Saint Agnes*, John Bacchus Dykes (1823-1876)

The Nicene Creed

(The people remain standing.)

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Sermon — **The Reverend Joseph R. Odell**

(The people sit.)

Announcements

Offertory Sentence

(The people stand until the ushers have handed the bread and wine to the acolyte.)

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *(St. Matt. v. 16)*

(The people sit.)

9:00 a.m. Offertory Anthem — *Dixit Dominus* — **St. George's Choir**

Text: from Psalm 110
Tune: A. Vivaldi arr. P. Liebergen

The Lord said to my Lord: Sit at my right hand... The Lord shall send forth the rod of your power from Zion. With you is the principality in the day of your strength... The Lord has sworn, and will not repent: You are a priest forever. The Lord at your right hand has broken kings... He shall drink of the torrent in the way.

11:00 a.m. Offertory Anthem ***O Lord, How Excellent Is Thy Name*** **St. Gabriel's Choir**

Text: Psalm 8:9, 9:2
Music: B. Marcello/P. Chaser

O Lord, our Lord, how excellent is Thy name in all the Earth. I will rejoice and be glad in Thee. I will sing praise unto Thy name. For Thou shalt judge in righteousness. O Thou most high we put our trust in Thee.

At the Presentation

(The people stand.)

Praise God, from whom all blessings flow; Old 100th
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost.

Our fathers' God to Thee, author of liberty, to thee we sing: America
Long may our land be bright with freedom's holy light;
Protect us by Thy might, Great God, our King.

Then the Celebrant shall say,

Let us pray for the whole state of Christ's Church.

(The people kneel.)

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; [and especially ____] and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, [especially ____].

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially ____]; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then the Celebrant shall say,

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Bishop when present, or The Priest, stands and says,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.
COME unto me, all ye that travail and are heavy laden, and I will refresh you. (Matthew 11:28)

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (John 3:16)

Hear also what Saint Paul saith.
This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

Hear also what Saint John saith.
If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. (1 John 2:1-2)

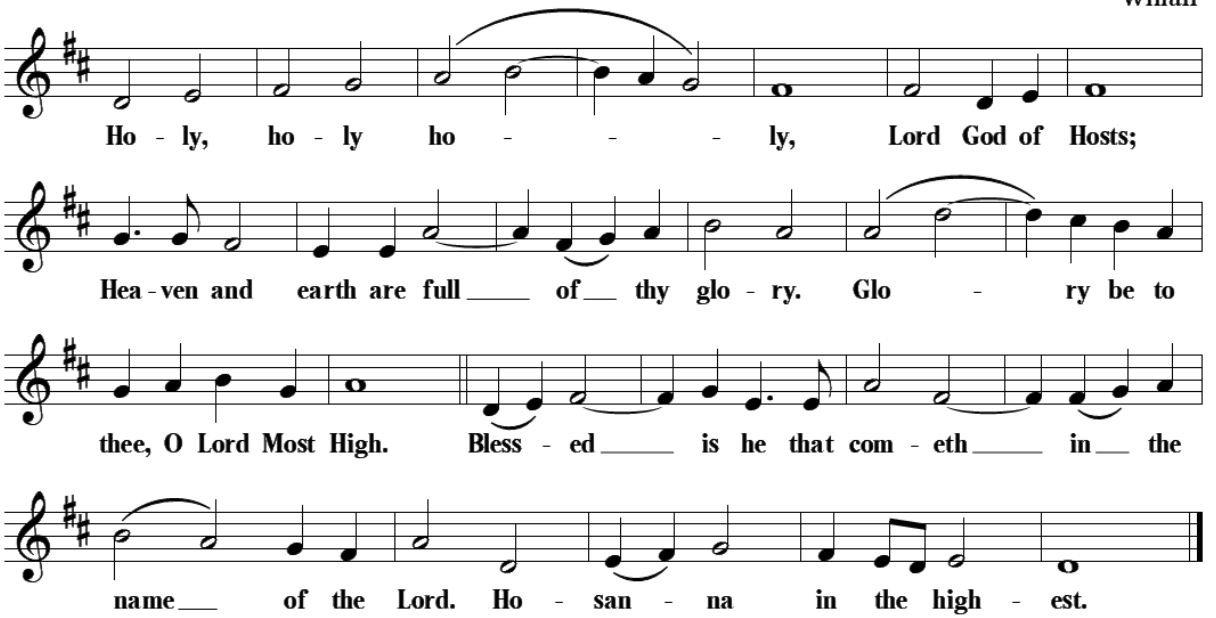
Celebrant	Lift up your hearts.
People	**We lift them up unto the Lord.**
Celebrant	Let us give thanks unto our Lord God.
People	**It is meet and right so to do.**

IT is very meet, right, and our bounden duty that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

WHO, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the crown of glory that fadeth not away.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus Willan



ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

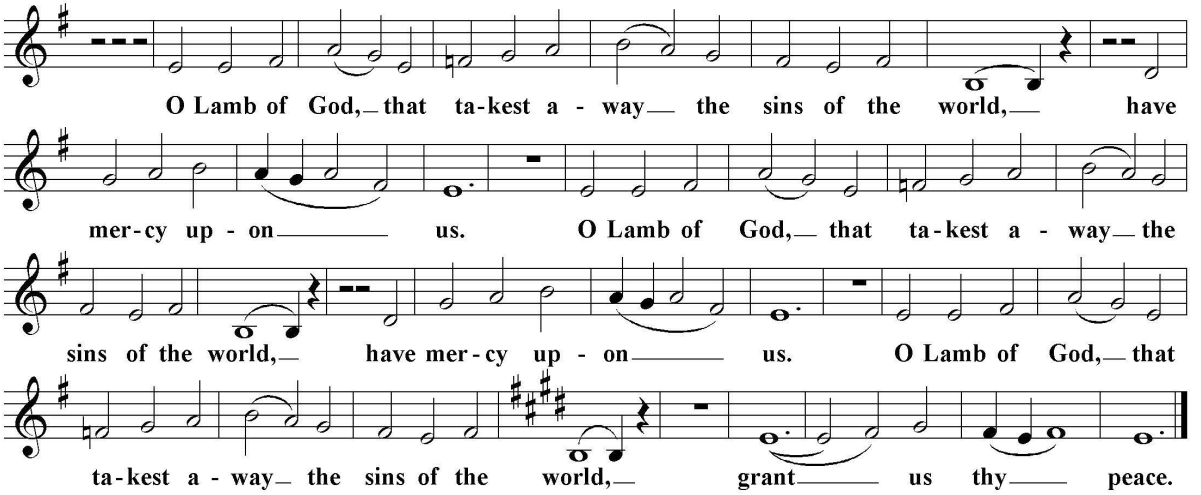
AND we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei Willan

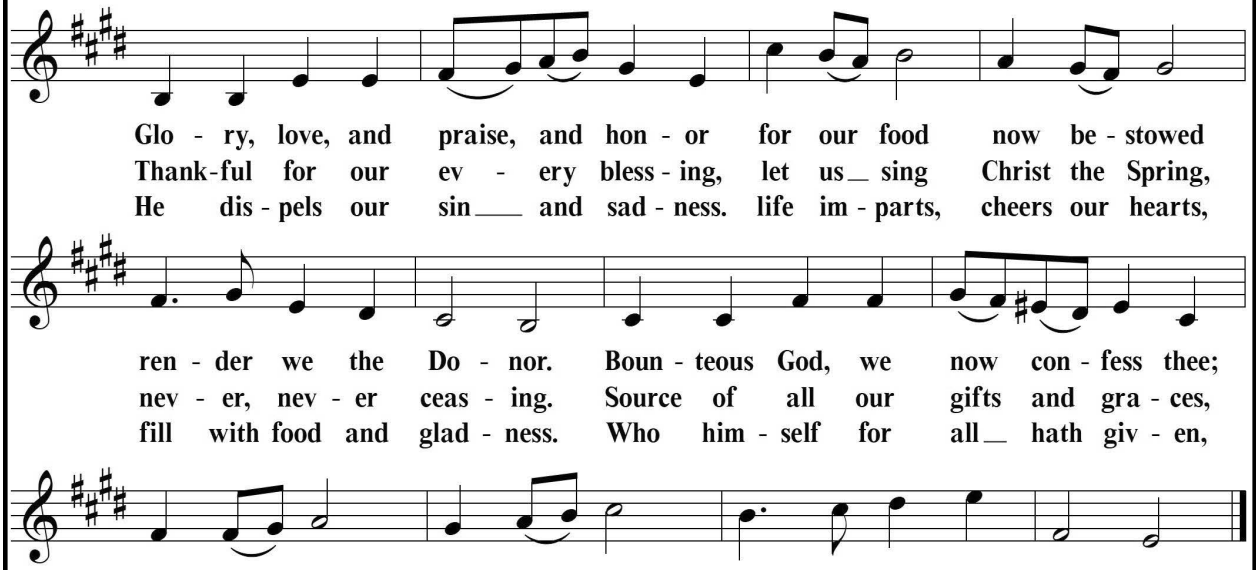


Administration of Holy Communion

It is the custom of this Church that all baptized persons who come in faith and penitence are welcome to receive the Sacrament of Holy Communion. One may receive the wine either by intinction (dipping the wafer in the cup) or drinking it directly from the common cup. Children and adults who do not wish to receive Communion may come for a blessing, signifying this by crossing your arms across your chest. (Consecrated gluten-free wafers are available simply by indicating the need for such to the priest.)

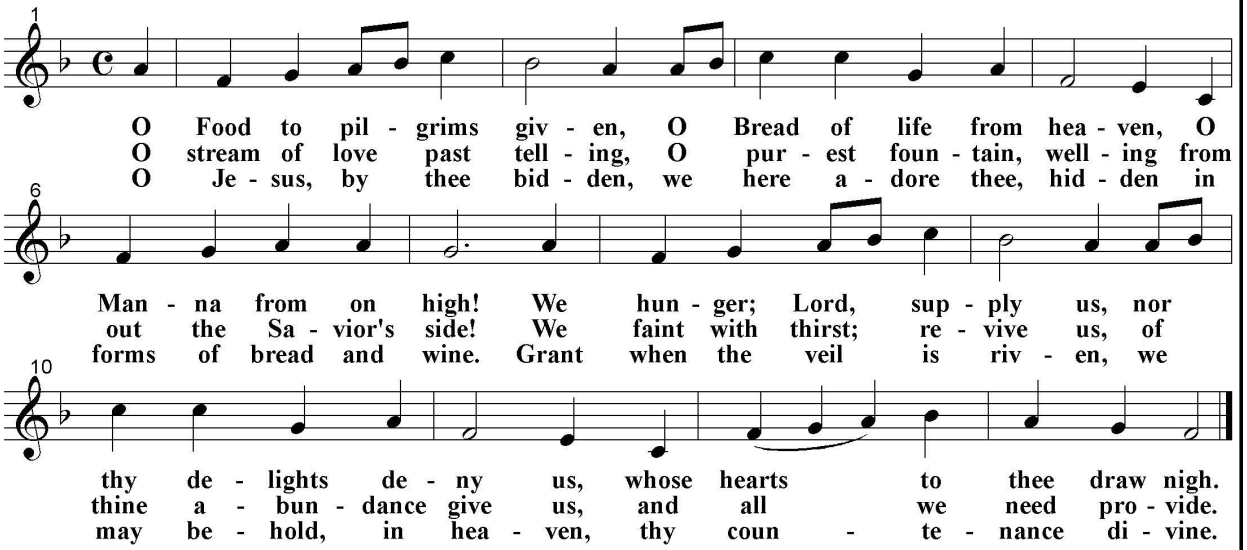
(The congregation is encouraged to join in singing the hymns.)

Communion Hymn 300 -



Words: Charles Wesley (1707-1788), alt.
Music: *Benifold*, Francis B. Westbrook (1903-1975)

Communion Hymn 309 - O Food to Pilgrims Given



Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt.
Music: *O Welt, ich muss dich lassen*, present form of melody att. Heinrich Isaac (1450?-1517), alt.
harm. Johann Sebastian Back (1685-1750)

Then the Celebrant shall say,

Let us pray.
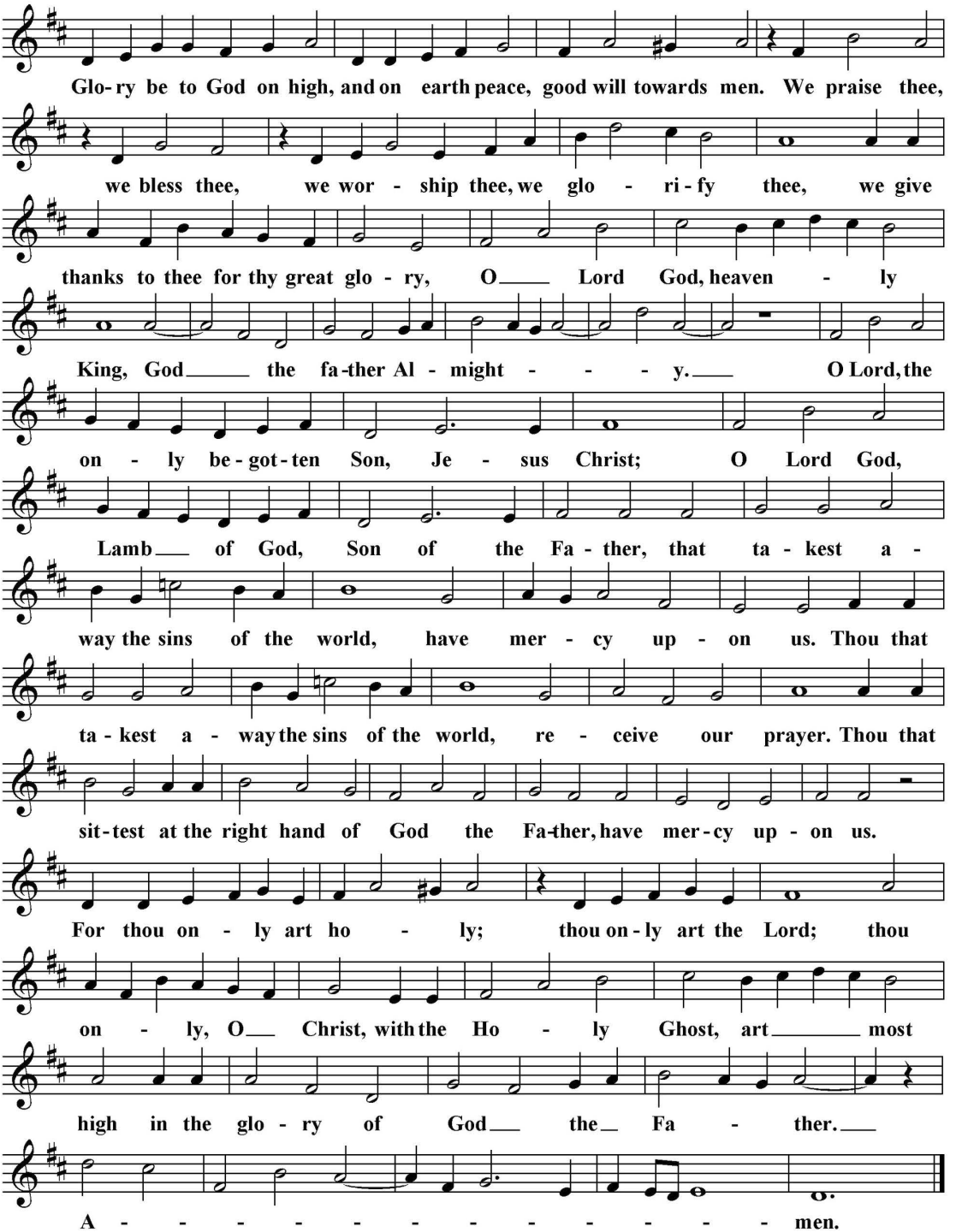
(The people kneel and say together.)

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

(The people stand.)

Gloria in Excelsis

Willan



The Bishop when present, or the Priest, gives the blessing

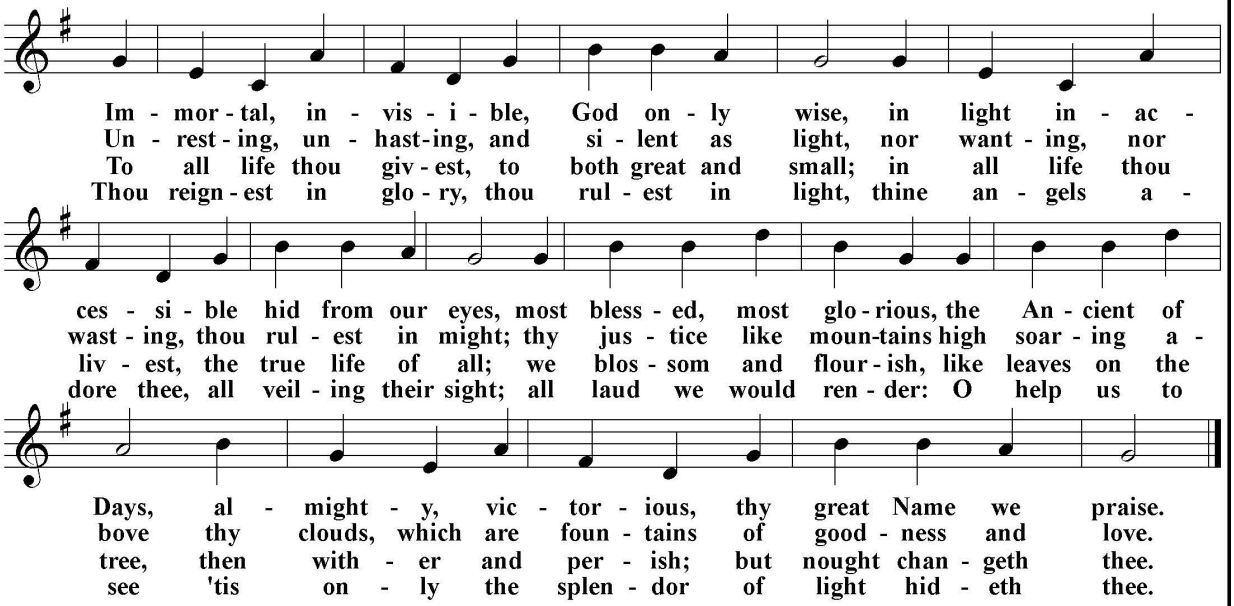
The Blessing

(The people kneel.)

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

(The people stand.)

Hymn in Recession 423 - Immortal, Invisible



Words: Walter Chalmers Smith (1824-1908), alt.
Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal,* 1906, alt.

Postlude

"Appealing to Scripture as containing all things necessary to salvation, to antiquity as a guide to the understanding of Scripture, and to reason as the God-given faculty for receiving divine revelation."

~ Archbishop of Canterbury Michael Ramsey, The Anglican Spirit

Lay Ministry Assistants

Acolytes

8:00 - Nick Rocco (C/S)
9:00 - Claire Odell (C/S), Carrigan Odell (B)
11:00 - Max Wilson (C/S), Ali Stonestreet (B), Garrick Odell (T), Griffin Odell (T)

Altar Guild: Laurie Emery, Marianne Martin, Joy Welker, Celia Wenger
Care of Linens: Celia Wenger

Broadcast Ministry

9:00 - Rick Gysin
11:00 - Scott Miller

Chalice Bearers

9:00 - Katie Williams

Lectors

8:00 - Ken Emery
9:00 - Tammy Gant
11:00 - Robert Barnsbee

Master of Ceremonies

Scott Miller

Hosts

9:00 - Ann Miller & Roberta McDade
11:00 - Joey Tindell & Steve Castle*

Ushers

8:00 - Laurie Emery & Marianne Martin
9:00 - Whit Boswell & Robert Barnsbee; Doug Tomerlin & Ann Miller (Offering)
11:00 - Dave & Hayley Wilson; Joey & Ashley Tindell (Offering)

In Celebration

Birthdays Harvey Beyer, Joy Welker, Harry Wilson, Whit Boswell

Altar Flowers

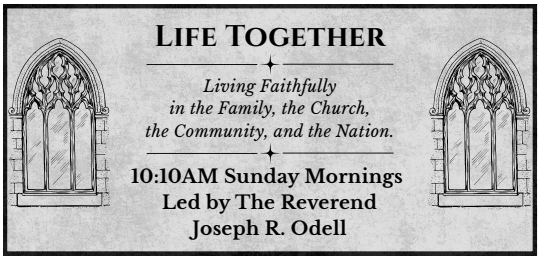
Given to the Glory of God in loving memory of our mothers, Mary and Laural, with thanksgiving for their lives and the love they bestowed upon their families, by the Probert Family

Week of

November 8 - November 15

Sunday, November 8 Trinity 23

8:00 AM Holy Communion & Sermon
9:00 AM Choral Communion & Sermon
10:10 AM Adult Education
10:10 AM Children's Sunday School
10:10 AM Youth Education
11:00 AM Choral Communion & Sermon
4:00 PM Imago Dei Concert

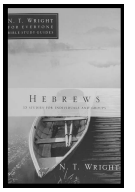


Monday, November 9

5:00 PM Warden's Meeting
6:00 PM Vestry Meeting

Tuesday, November 10

10:30 AM Women's Bible Study on Hebrews with N.T. Wright
5:30 PM Worship Committee Meeting



Wednesday, November 11

5:00 PM St. Gabriel's Choir Rehearsal
6:00 PM Evening Prayer, Youth Group Dinner, Lesson & Game
Confirmation Class 4
6:30 PM St. George's Choir Rehearsal



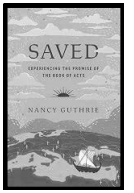
Thursday, November 12

4:00 PM Musical Beginnings

Saturday, November 14

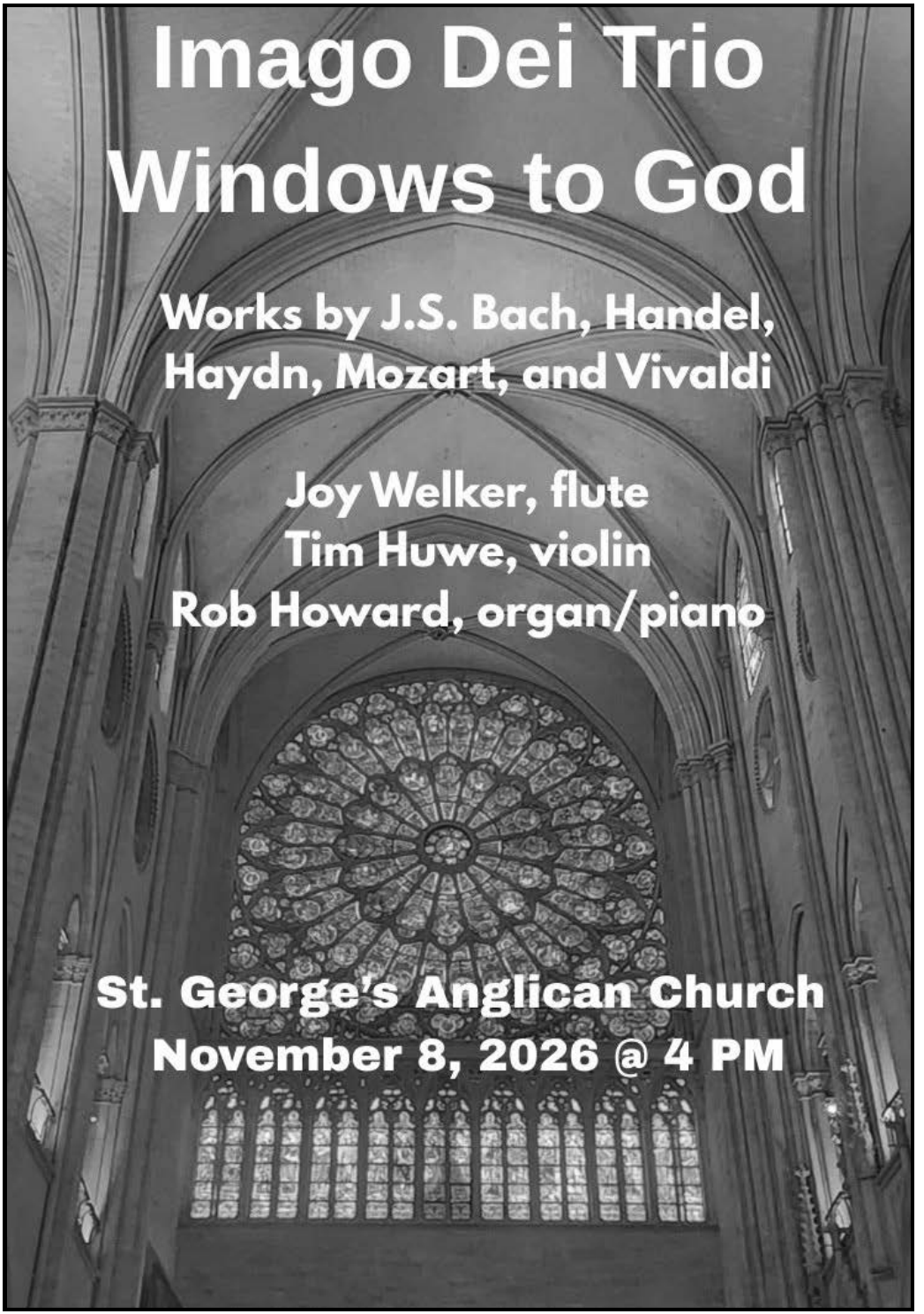
9:00 AM AMen Bible Study - Yates Hall
9:00 AM Saturday Women's Bible Study - Youth Room





Sunday, November 15 Trinity 24

12:10 PM Odell Baby Shower


Imago Dei Trio
Windows to God
Works by J.S. Bach, Handel,
Haydn, Mozart, and Vivaldi
Joy Welker, flute
Tim Huwe, violin
Rob Howard, organ/piano
St. George's Anglican Church
November 8, 2026 @ 4 PM

TODAY!

We have moved the directory to Instant Church Directory:

www.instantchurchdirectory.com

- When you get there, you will need to sign in as a Member.
- Use your email address to login.
- The first time you access the directory, it will email you a 6-digit code which you will need to log in.
- Once you log in, you can ask the system to remember you so you don't have to login again.
- Please login to the Directory and upload a picture of yourself!
- You can also edit and manage and edit your family information.

Calling all young, talented, and aspiring actors and actresses!
Sign up to be part of our annual
Christmas Pageant on December 24.
Practices will begin in early December.



Email Catie Corbin, stgacfamilies@gmail.com, if you are interested in having a role.

Youth Group

Wednesday Evening at 6:00 PM

Evensong, Dinner, Lesson & Games.

Contact Sarah Stonestreet for more information.

Tuesday Morning Women's Bible Study weekly at 10:30 AM

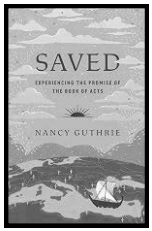
We are studying N.T. Wright's Book on **Hebrews**

We'd love to have YOU join us for this exciting discussion in God's word!

We will meet again on **Tuesday, November 11th**

For more information, email Lisa Stein at **lisacastlestein@yahoo.com**.

Saturday Morning Women's Bible Study



***Saved*:** Experiencing the Promise of the Book of Acts

Our Next Meeting: Saturday, **November 14th** at 9:00 AM

Contact Sue Ann Jennings for more information: **sueann@PinnacleDentistryCO.com**

AMen Anglican Men

As iron sharpens iron, so one man sharpens another.

AMen's Saturday Bible Study

N.T. Wright's study of Ephesians

This group will meet on the second and fourth Saturdays of the month at 9:00 AM

Our next meeting will be **Saturday, November 14th**

Contact Curt Emery
cemery156@aol.com
719-433-8426

St. George's Anglican Church

217 East Pikes Peak Ave.
Colorado Springs, CO 80903

719-434-3364 www.stgac.org

The Most Reverend Derek LS Jones
Archbishop
Anglican Reformed Catholic Church (ARCC)
ARCC: (888) 460-5556

The Right Reverend Michael Williams
Bishop Ordinary
The Anglican Diocese of St. Andrew
Cell: 719-425-6777
BishopWilliams@AnglicanChaplains.org

The Reverend Joseph R. Odell, Rector
Cell: (914) 451-8639
Joseph.Odell@anglicanchaplains.org

The Reverend Thomas Jennings
Deacon, Chaplain for Vocations
Cell: 719-661-8331
DrJennings@PinnacleDentistryCO.com

Lisa Fargo, Finance Administrator
stgeorgesfinancecos@gmail.com

Karine Pignatiello, Parish Administrator
Stgaccommunications@gmail.com

Catie Corbin, Family Ministry
stgacfamilies@gmail.com

Sarah Stonestreet, Community Outreach
SarahStonestreet6@gmail.com

Rob Howard, Music Director
RHoward@ecaeagles.org

Joy Welker, St. Gabriel's Choir Director
JoyWelker@yahoo.com

Lisa Stein, Women's Education
LisaCastleStein@yahoo.com

Sue Ann Jennings, Children's Education
Sueann@PinnacleDentistryCO.com

Hospitality:
Teresa Overby

Vestry Members

Bill Ferrier, Sr. Warden
Scott Miller, Jr. Warden
John Newsome, Chancellor
Lisa Fargo, Treasurer
Andy Lindquist, Clerk

Whit Boswell, Becky Gloriod,
Sarah Stonestreet, Hayley Wilson,
Joey Tindell, Steve Castle,
Ken Emery, Ross Eastman,
Rick Gysin

St George's